## **UNOFFICIAL COPY**

٠. ١	-	LEGAL FORMS , OCTOBER, 1967	20 700 00 percentures and	13
1.	Ε,	WARRANTY DEED	And Jul 12 M II 58 22 7.80 884 M Garden and Card	:
		Statutory (ILLINOIS)	•	
	a	0.7	JUL-12-74 831347 • 22780884 4 A Rec	5.1.0
	V	(Corporation to Individual)	(The Above Space For Recorder's Use Only)	
			THE THOU SPINE TO ACCOUNT TO THE TOTAL STATE OF THE	
			RAL BAVINGS AND LOAN ASSOCIATION -	
		a corporation created and existing under a	nd by virtue of the have of the new of the serior for and in consideration of	
		and willy initiate its a till impet committee, it	the State of for and in consideration of O for any of	
			•	
	1	CONVEYS and WARRANTS unto Don	en by the Board of Directors of said corporation of ald J. Minarioh and Antoinette L. Minarioh, his	والا
		In Joint Tenancy and Not as		15
		Illinois	the following described Real Estate situated in the County of	Ser.
	ì	Gook in the State	of Illinois, to wit:	₫Ĕ,
)			· · · · · · · · · · · · · · · · · · ·	7 2
		Lot 23 in Park Vi	ew Terrace, being a Subdivision of the Northeast quarter of the Northeast quar-	30
		ter (except the E	ast 165 feet) of Section 9, Township 38	號
		North, Range 12, 1 Cook County, Illin	Dast of the Third Principal Meridian, in	3.5
				12
		TO HAVE AND TO HO	D, THE ADOVE GRANTED PREMISES UNTO THE SAID	K
		ANTEE FOREVE, NO	OT IN TENANCY IN COMMON BUT IN JOINT TENANCY.	1
1			麗//	
				وا
	:		AALL	a l
	1		- North Control of the Control of th	$\wedge$
	:	In Witness White of cold Courtes have	1) FR	ı
	_	to be signed to these presents by its	e its co porate veal to be hereto affixed, and has caused its name Senior Vice President, and attested by its day of MORCH 19-79	
. 1		Assistant Secretary, this	day of MARCH 19 7.0	
	1	MTD AMERIC	K FRITCH AT SAVINGS AND LOAN ASSOCIATION	
- 11		CONTENATE SEAL OF ALL	Senior Vice PRESIDENT	
	i	ATTEST	ABBIHTANT SECRETARY	
. !	į	Sinte of Juliboia County of Cook	ss. I, the undersigner, a Notary Public, in and for the	
:		County and State aforesaid, DO HEREBY C	ERTIFY, that Nick J. I Lorenzo Vice President of the Mid Tri a Federal Savings	
		corporation, and	and Loan Association	
		the Assistan	the Secretary of said corporation, and erso ally known to	
		ment, appeared	me persons whose names are subscribed to the pregeing instru- before me this day in person and severally acknowledged that as	
		North Roll Span Such Senior	Fice President and Assistant Secretary, he signed esaid instrument as Senior Vice President and Assistant	
		Secretary of said	corporation, and caused the corporate seal of said corpor tion	
-	:	of said corporati	eto, pursuant to authority, given by the Board of Directors on as their free and voluntary act, and as the free and voluntary	
		Given under my hand and official seal, this	said corporation, for the uses and purposes therein set forth.  6th day of July 1974	
ř.		Commission expires 9- 5	19.27 Phaslotte a. Laner	
,		3		N
-	MID	INSTRUMENT WAS PREPARED BY AND IN AMERICA FEDERAL SAVINGS AND LOAN A	SSOCIATION ADDRESS OF PROPERTY: and Grantee	Ş
	BA:	Allen H. Koranda, 5900 W. Cermsk R	d., Cicero, II. 645 So. 10th Street	Ž
	6-	MAIL TO. 66 C W. COEMAN	LaGrange, Illinois 60525 Z THE ABOVE ADDRESS IS FOR STATICAL PURPOSES Z ONLY AND IS NOT A PART OF THIS DEED	<u> </u>
1	žď	Banuar III_ KA	REHALF OF SSOCIATION ADDRESS OF PROPERTY, and Grantee d., Cicero, II. 645 So. 10th Street  LaGrange, Illinois 60525 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED SEND SUBSEQUENT TAX BILLS TO	í
	7	/ State and Zipi	(Name)	
	0X	OR RECORDER'S OFFICE BOX NO.	(Address)	
4		× .		ا ۔
•		(1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11		ľ
			and the state of t	i
			AF PERANDER SASSASSASSASSASSASSASSASSASSASSASSASSAS	
١;		STATE OF THE PROPERTY OF THE P	OF RECORDED DOCUMENT	$r = {}^{t}$