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GEORGE E. COLE® NO 820 LEGAL FORMS OCTOBER, 1967	Ally Action 22 782 444 2000	uspini panie 17
QUIT CLAIM DEED	ρ74 JUL 15 PM O2	CHARLES (
Statutory (ILLINOIS)	JUL-15-74-832074 0 227021144 4 A Rec	. 5. 00 🕌
(Corporation to Individual)	(The Above Space For Recorder's Use Only)	a Time of the state of the stat
THE GRANTOR COUNTY DEVEL	OPMENT CORPORATION	The second
a corporation created and existing under a	nd by virtue of the laws of the State of Illinois the State of Illinois	Contraction of the Contraction o
and other good and valuab	le consideration	708
in hand paid, and pursuant to authority giv	en by the Board of Said corporation NCENT D'AMBROSIO	xempt ec. 4,
of theCityof_Chicago Illinoisall and Cookan the State of Illin	in the County of Cook and State of crest in the following described Real I state structed in the County of loss, to with	under Real
	n's Subdivision of Lot 6 in Fauscot,	provis
cennes Road of the	e owners of that part West of Vin- South half of the South half of the	Pr
Township 38 North,	f the Southeast quarter of Section 3, Range 14, East of the Third Principal	Ozis o
Meridian, in Cook C	ounty, Illinois.	a for the second
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9/-	\ <u>E00</u>	The state of the s
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No. 100 - Miles of a 410 and a law area	4	, and a second
to be slived to these presents by its	red to corporate seal to be hereto affixed, and has caused in name 11.6h	
1 1 6 6 7 6 7 6 6 6 6 6 7 6 7 6 7 6 7 6	DEVELOPMEN I CORPORATION	
TOPPOLATIONAL MY SAN	la young.	i de la companya de l
Mikre Mikre Alica	To ace Fried	,
State of Illifols, County of Cook County and State aforesaid, DO HEREBY C	I, the undersigned, p. St. ary Public, in and for the Linda Young	#
personally known to me to be the	President of the County Deve topment Corpora-	1
the the	Joan Fried personally know the me to be Secretary of said corporation, and person by known to	and the second second
ment, appeared	me persons whose names are subscribed to the foregoing matri- before me this day in person and severally acknowledged the me	
and delivered the	President and Secretary, they sig ed call and President an	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to be affixed the	reto, pursuant to authority, given by the Board of <u>Directors</u> on as their free and voluntary act, and as the free and voluntary	
Given under my hand and official seal, this	said corporation, for the uses and purposes therein set forth.	
Commission expires	19 A Tan Allertin	
This instrument was prepared 134 N. LaSalle Street, Chica		DOCUMENT NUMBER
(Name)	- 4442 S. Vincennes Ave.	R SS 1
MAIL TO:	THE ABOVE ADDRÉSS IS FOR STATISTICAL PURPOSES ON VAND IS NOT A PART OF THIS DILLD.	NUMB
(City, State and 7(p)	M ND SUBSIQUINT TAX BITTS TO (Name)	F
OR RECORDER'S OFFICE BOX NO 82	(Address)	
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