

UNOFFICIAL COPY

131-155568-221
DEED FOR ILLINOIS

Grantee
6158 S. HONORE

CHICAGO, ILLINOIS

22 783 664

CE 146

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to : BOBBY R. JAMES AND BEVERLY JAMES, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.....
(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate : LOT FIVE HUNDRED TWENTY (520) IN E. A. CUMMINGS AND COMPANY'S 63rd STREET SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would disclose.

IN WITNESS WHEREOF the undersigned on this 26th day of JUNE, 1974 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field Office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Mary Hope
Charles J. [unclear]

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *William M. Miller*
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, REBECCA A. MEINKE, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of JUNE 26, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of JUNE, 1974
Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.
7/12/74
Date
Buyer, Seller or Representative

NOTARY PUBLIC
REBECCA A. MEINKE
COOK COUNTY, ILL.

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill

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Box 97

Property of Cook County Clerk's Office
22263664

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RECORDER OF DEEDS
COOK COUNTY ILLINOIS

Henry R. Shaw

974 JUL 16 PM 12 01
JUL-16-74 8 52 760 • 22783664 - A - Rec

5.00

Property of Cook County Clerk's Office

5.00

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END OF RECORDED DOCUMENT