UNOFFICIAL COPY

This	document prep	pared under	ilen ı		•	· · · · ·
the	direction of 3	onn J. noe4	Park.		Lindre	A. Ohen .
hica	go, Illinois	60613 COOK	COUNTY, ILLINGIS		* RECOMMEND	DI DEEDE
	GEO E COLE & CO CHICAGO	No. 804 ₇₁	ED FOR RECORD	00 ===	. 077	02072
10		ED_Statutory	10 12.1 12 12 Ph	22 783 87	2 . *227	03016
1	WARRANTY DEL		6 '74 12 43 PM		<i>₩</i> .	i d
1 W	CORPORATION TO		,		٠,	À
1	Approved By (Chicago	Title and Trust Co. Real Estate Board			: .	alm)
1 2		ł	٠,	(The Above	Space For Recorder's Use On	197 <u>5.4</u>
13			QUARE SAVINGS	AND TOAN ACC	OCTATION	
1 %	THE GRANTOR_	*				
13-7	a corporation creat and duly authorize sideration of the si	ed to transact bus	nder and by virtue o siness in the State o 1 no/100	f the laws of the Sta f Illinois	ate of Illinois , for and in co DOLLAR	is,
61-3	CONVEYS and W.	ARRANTS unto	ority given by the l	Board of Directo M, a spinster	ors of said corporati c of 1825 West	on of a second
j.	Lawrence Aven			4 0-1		, 1
	of the City Illinois and State of Illinoi	s. to wit:	g described Real Est	ate situated in the (01
	of) of the S	of the Nort outh East 1/	th 10 acres (e /4 of the Nort East of the T	xcept the Nor h West 1/4 of hird Principa	orth Edgewater in the 33 feet there is Section 6, Town I Meridian as pounty, Illinois	
-	(-		-	HERE
	Subject To:	2 d Insta y ar:	11ment 1973 Re	eal Estate Ta	xes and subseque	
					1 1 00	T.S.
		Condition	s and restrict	tions of reco	rd 600	a s
					8 1	REVENUE
.						SEV.
					a offixed and has caus	
, i ,	In Witness Whereo	ed to these preser	nts by its Execut	, 1974	o affixed, and has causident, and attested by i	its O SHBUDERS.
''	COLA SOL	LINCOLN	SOUARE SAVI	G°_AND_LOAN_A	ASSOCIATION	- (g
٠. إ	Markess		2 a 00	Brown		
4	\$ 88.6	× C	in the same	no Executiv	re Vice PRESIDE	AFFIX
, ,	o American	ATTEST	Willian De	allas	*ECRET	E
	S. 18.	15			Notary Public, in and f	
	State of Illinais, Co	ounty of Cook	SS., I, UPPPRV CERTIF	the under dec, a	Rrown.	1 1.
	the County and St	ate aforesaid eld	71ce President of t	he Lincoln So	Le Brown, are Savings an	ıd S
	Loan Associa	tion.				he E
	Hour most-	corporation	and Arthur	Sallas pers	onal to me to land personally known	to R
,	ammining.	the .				ng · 🖸
	ANCE J. MAN					CONSIDERATION L 22
	TIMPRESS	edged that	t as such Vice delivered the said in	President and Execu	Secretar, to	2 783 ERNOOG
	O LOTHWAY					3 4 8 8
,	HERE	said cornor)
1	3	2 - 1 1	nimetore of	coid corporation as	fuelt lies and column	
	COUNTY	act and as	the free and volunt	ary act and deed of	said corporation, for t	" 11 110
, ri		uses and p	ourposes therein set eal, this12±h	day of	July 19_7	4 2 4
	Given under my ni	mu anu omena ac		(instance	Q. 11/10. b	
	Commission expire	sMarch	1975		RY SELIC	- '
	L				ADDRESS OF PROPER	₹TY:
,	r		•	1	6150 North Ham	ilton
11	NAME				Chicago, Illin	ois 60659
1-1	MAIL TO: ADDR	FSS		}		
[],	-		,		THE ABOVE ADDRESS IS PURPOSES ONLY AND IS	FOR STATISTICAL
11	STATE	<u> </u>			THIS DEED.	
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