UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS O	NO. 804 CTOBER, 1967		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Them A. Ohon
#63=17-956 M WARRANTY	COOK	DUNTY, ILLINGIS	_	•	RECORDER OF DEEDS
Statutory (ILL	INOIS)	FOR RECORD	22 784	309	*22784309
(Canada ta ta ta		'74 3 04 PF			· 2,2104000
(Corporation to Inc.		~ (Th	e Above Space For Re	corder's Use Only)	2237.
THE GRANTOR , D	UGGAN & KINSE	LLA BUILDERS,	INC.,		1 8 3 3 9
a corporation created and	d existing under an	d by virtue of the la	ws of the State of		
and duly authorized to tre the sum of TEN AND	NO/100	the State of	LIINOIS	for and in consid (\$10.00) - D	OLLARS,
in hand paid, and pursuar CONVEYS and WARRA	nt to authority give NTS unto JOHN as JO	n by the Board of MELOCH and FRA DINT TENANTS as	Directors ANCITA MELOCH, INDI AS TENAN	of said co	115 24
of the 18200 S.Calif	grnia Ave.,Hor	the following	nty of Cook described Real Esta		d State of
Cook	in the State	of Illinois, to wit:			County of Hart FO
Lot 1 in			SUBDIVISION, ast 1/2 of the		23
1/4 and a	also Lots 31,	32, 39, 47 and	48 of Cowing	Brothers	- 10 R
recorded	February 14,	1941 as Docume	ng to the plat nt No. 12624019	all in go	
			13, East of the plat thereof		23.
August 3,	, 1967, in the	Recorder's Of	fice of Cook Co		ERE
illinois,	as Document	NO. 2021/906,		سا ٠	H Sd
TO H. VE AND TO HOL	D THE ABOVE G	RANTED PREMISE	S UNTO THE GRAN	TEES FOREVER	, stam
AS JOIN TENANTS A	IND NOT AS TEN	ANTS IN COMMON	•		NOE .
Subject to garary.	taxes for the	e vear 1974 an	d cubcomient ve	are and to	REVEN
covenants, eas den to PROSPECT FEDERAL	ts and restric	ctions of reco	rd. Also subje	ct to mortga	ge NO.
19/2, recorded as I	cumert No. 2	1976117, on wh	ich there remai	ns unpaid a	, IRSC
Darance or \$36,368.	which the	grantees here	in agree to ass	ume and pay.	KIDE .
In Witness Whereof, said (to be signed to these preser	Grantc · has caused its by its	l its corporate seal	Pro	, and has caused i	
S		day of		19 <u>74</u> .	¥ · (·.
8000	DUGGA' &	KINSELLA BUIL	DERS, INC., DE CORPORATION)		·
COMPANDED S	SY / (1/1/1)	J Lu; 91	1011-	. DUGGAN .	PDCC/DCA/T
Compress A	ATTEST C	rene	11.	,	PRESIDENT
State of Hillds Churty of	Cook	ss. 1, ne	undersigned, a Note	KINSELLA S	
County and State aforesaid	, DO HEREBY CE	RTIFY, that	JAMES J. DUGGA		TOT the
personally known to me to			A FILL ERS, INC		
LE SCHIP	corporation, and_ the		ELLA pers aid corporation, an		
MOTAD	me to be the sam	e persons whose na	emes the subscribed	to the foregoing	instru-
OMERESS OF THE PARTY OF THE PAR	ment, appeared b	efore me this day in President an	person and several	ly acknowledged Secretary, they	that as
		said instrument as_	P. or ic	ler , and	
00000	to be affixed there	to, pursuant to auth-	used the corporate ority, given by the Bo	oa d C Directo	ors
			voluntary act, and a r the uses and pur		
Given under my hand and	official seal, this_	12th	day of	July	1974
Commission expires	Jan. 18th	19 <u>77 /ha</u>	y & Joh.	ounty	0
INSTRUMENT PREPARED	BY:	(NOTARY PUE	SLIC 7	
HN J. DOWD, 1701 W. 8 Chicago,			ADDRESS OF PROPERTY:	& OF GRANTEE	22 78
- JACK HILL)	,	<u>lifornia Ave.</u> llinois 6043	ιο <u>1</u>
MAIL TO.	A SALLE ST.,	}	THE ABOVE ADDRESS I	S FOR STATISTICAL PI	URPOSES . NEW 3
Chicago, I	(City State and Zip)	J	SEND SUBSEQUENT TAX	BIL15 10:	· BER
OR RECORDER'S OFFICE	E ROX NO.	W Kom		(Name)	
		かいひろみ		Addrass)	<u>L</u>
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END OF RECORDED DOCUMENT