## **UNOFFICIAL COPY**

CORGE E. COLE*  JULY, 1967  QUIT CLAIM DEED  NO. 229  JULY, 1967  ACC COURT	GR DZ (*) LY 101 '4
1074 JUL 24   MI   10 27   JUL-24-74   8 3 6 8 9 1   0 22 79 1 9 0 5 4 A - Rec	5.10
(Individual to Individual)  (The Above Space For Recorder's Use Only)	2.10
THE GRANTOR JESSIE D. ANDREWS	1
of the <u>City of Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the consideration of <u>Ten (\$10)</u> DOLLARS.	,
and other good and valuable considerations in hand paid.  CONVEY S and QUIT CLAIM S 10 JACK ANDREWS and JESSICA D. ANDREWS	-
of it : City of Chicago County of Cook State of Illinois  The it is nancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate  sit a ted in the County of Cook in the State of Illinois, to wit:	or Pitate in the same
The Sou'n 1/2 of the East 1/2 of Lot 5 in Block 13 in the Canal Trustees' 5 Ddivision of the South fractional 1/2 of Section 3, Township 3 Forth, Range 14, East of the Third principal meridian,	Alle Server Comments (1988)
Exempt. under provisions of Paragraph	emilikanskamen i kan den en e
Date  Robert N. Southern or Representative	71 DW
	AXAB
PLEASE PRINT OR THE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of LOOK.  State of Illinois, County of Look.  State aforesaid, DO HEREBY CERTIFY that Jessie D. Andrews  19 74  (Seal)	NQ TAXABLE CONSIDERATION
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _S h_S signed, sealed and delivered the said instrument, as her free and voluntary act, for the uses and purposes diarian set forth, including the release and waiver of the right of homesteads.  Given under my hand and official seal, this	The second
Commission expires 0 19/0.  This instrument prepared by  CRENBERG KEELE LUNN & ARONBERG  One LBM Plaza Suite 4500  Thisapp Illinois 60611  ADDRESS OF PROPERTY 906 N. Huguelet Place	DOCUMENT
Greenberg Keele Lunn & Aronberg Chicago, Illinois 60611	N TO
MAIL TO. One IBM Plaza Suite 4500 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED ONLY AND IS NOT A PART OF THIS DEED	¥ 3
(City, State and Zip) (Name) (Name)	7 5
RECORDER'S OFFICE BOX NO	··

END OF RECORDED DOCUMENT