UNOFFICIAL COPY

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GEORGE E. COLE* No. 810 LEGAL FORMS July, 1967				
. WARRANTY DEED		22 702 000		
Joint Tenancy Illinois Statutory	COUNTY, ILLINGIS	22 792 838	वर्षे हैं साम है है । इस है समार कर है है।	H. L. Haen-
CEC EO GE (Individual)	1	Above Space For Recorder's Us	e Only) *2270	2000
	1		,	2000
THE GRANTOR'S Michael B.				127
of heVillage of Glenwood for and in consideration of Ten				COCK CO. NO. DIG
and other good and valu	to Crair b. Gree.		in hand paid, M.	47792
Gr. r.ill, his wife, or	2145 W. Vermon	State of Tlli	nois	
not in Tena cy n Common, but in JO County of Cost	in the State of Hillion	s, to wit:	3	200
Lot 570 in the 8th Addi of part of the West ½ o				
of part of the West 20 the East 22 the South Range 14 East of the Th			County.	ESTATE O
Illinois.		•	<u> </u>	OF IL
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5.				RREV
·	- \	40*		RS''O
hereby releasing and waiving all rights	under and by virtue of the	: Homesten / F. emption L.	aws of the State of	APPIX "RIDERS" OR REVENUE STAMP (1)
Illinois, TO HAVE AND TO HOLD	said premises not in tena red by William	J. Sullivar,	OS. Damen	FFIX
Ave., Chicago, Illinois	60620.			
	th day of		19_74 1	
michael B.			(Seal)	
PRINT OR Michael B. Gree	•		0	
SIGNATURES BIRLY A. Greene	(Seal)	سم د سب ایا ایال ایالی سوالیا ایالی	(Se ⁻¹)	
Same & Ulinova County of Cook	. 55.	I, the undersigned.	a Notary Public in	
and for said County, in the State afores:	nd, DO HEREBY CERT	FIFY that Michael B.	. Greene and	
personally l	nown to me to be the sat	me person. S. whose name ent appeared before me t	nis day in person.	
and acknow	ledged that _t hey_sig	med, scaled and delivered i ary act, for the uses and pi	rposes therein set	
COUNTY forth, include	ling the release and waiv	ver of the right of homeste	ad.	
Given under my hand and official seal,		day of July	1974	-
Commission expiresOctober_2	1977	W.J. Sullivan	MOTARY PUBLIC	
				22
MID AMERICA FEDERAL S	AVIMOS	106 Cedar Lan		22 792 898
ALD LOAN ASSOCIAT	אסו	Glenwood, Ill		7 00 Num
- 1441 ro. 1 — 5900 W. Germakaiks - Cicero, Illinois 606		NI STAND IS NOT A PART OF A ROPE OF A ROPE CAR	10.	1 28
(CH7, Stall min	7(6)	OY 533) — <i>"</i>	<u>. </u>

END OF RECORDED DOCUMENT