DEED FOR ILLIROIS FHA Case #131:091726 4028 W. Lexington THIS INDENTURE WITHESSETH: That -----James T. Lynn-----Secretary of to sing and Urban Bevelopment, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to John and Dorothy Woods, Joint Tenants (hereinafter referred to as "Grantec(s)"). all interest in the following described real estate Lot 10 in Bloc'. 1 Butler, Cummings and Scully's Subdivision of part of Munsons Addition to Chicago in the East half of the South East quarter of Section 15, Township 39 North, Range 13 East of the Inird Principal Meridian, in Cook County, Illinois. --Exempt under provisions of Paragraph _______ Real Estate Transfer Tax Act. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing /c+. as amended (12 USC 1701 et seq.) and the Department of Housing and Urbar Development Act (79 Stat. 667). AND THE said Grantor for him clf, his successors and assigns, does covenant, promise and agree to and with the crantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, wherevood by means whereof the above mentioned and described premises, or any are or parcel thereof, now are or at any time hereafter, shall or may be imported, charged or encumbered in any manner or way whatsoever. SAID CONVEYANCE is made SUBJECT to all coven at a restrictions, easements reservations, conditions and rights appearing of r cord against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. IN WITNESS WHEREOF the undersigned on this 25th dry of March 1974 has set his hand and seal as Field Office Director, Housing the central part of Field Office, ---Chicago------, Illinois, for and on behalf the said Secretary of Housing and Urban Development, under authority the brightness of the Code of Federal Regulations, Title 24, Chapter II, Part 200, S. part D. Sealed and delivered in the presence of: Secretary of Housing and Urban Development retary of Housing and Country (OUSING)
Federal Housing Commissioner William M. Miller, Directice FHA Field Office, Chicago STATE OF ILLINOIS COUNTY OF

Given under my hand and Not

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