

# UNOFFICIAL COPY

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1974 AUG 14 PM 2 31

RECORDED IN  
COOK COUNTY, ILL.

AUG-14-74 8 4 8 7 1 2 • 22816162 • A — Rec

5.00

### SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 10729 (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County,

Illinois, on August 29, 1973, in Case No. 73 CH 3016

entitled Larchmont Federal Savings and Loan Association

vs. WILLIE CARTER, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

November 15, 1973, from which sale no redemption has been made as provided by

statute, hereby conveys to Larchmont Federal Savings and Loan Association

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot Thirty Eight (38) in Block One (1) in Frank Gage's Addition to Englewood Heights being a subdivision of the South One Half (½) of the South East Quarter (¼) (except the West Twenty (20) acres thereof) of Section Thirty One (31), Township Thirty Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 2, SECTION 4, OF THE REAL ESTATE TRANSFER ACT. DATE: August 14, 1974

DATED this July day of July, 1974.



[Signature] REPRESENTATIVE  
[Signature] (SEAL)  
Sheriff of Cook County, Illinois  
by [Signature]  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that



Edward M. Klein personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of July, 1974.

Commission expires May 18, 1974  
Antoinette M. Nasca  
Notary Public

Antoinette M. Nasca

MAIL TO:  
Shapiro, Kreisman & Epstein  
NAME  
BOX 464  
ADDRESS  
CITY, STATE AND ZIP

ADDRESS OF PROPERTY:  
8523 South Marshfield Avenue  
Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:  
1940 Palmer Avenue  
Larchmont, New York 10538

APPLY "RIDERS" OR REVISE HERE  
5.00

THIS INSTRUMENT  
DIRECTED BY  
SHAPIRO, KREISMAN & EPSTEIN  
TEN SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60603

DOCUMENT NUMBER  
22816162

END OF RECORDED DOCUMENT