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| G | EORGE E COLE LEGAL FORMS | | No. 810 July, 1967 | 1 | | | | _ | | } |
|---|---|--------------------------------|-----------------------|---------------------------------------|-------------|--------------|--------------------|--|----------|-------------------|
| _ | • • | WARRANTY D | EED COO | K County, Illinois | 2 | 2 817 | 803 | Ellen RECORDEN COR | r.Ol | ia. |
| Q. | | Tenancy Illinol | s Statutory | LED FOR RECORD | ۲ | L 0 | | ALCONDE CO. | . ATEMS | |
| h | Ø | 5 2 F dividual to Ind | (vidual) AUG | 15 '74 3 12 P | Ħ | | | *2281 | 780 | 3 |
| VI | | | | | (The Above | Space For | Recorder's Use | Only) | 7 | ľ |
| N | THEGRA | NTORS | Richard D | . Schuessle | r-and-J | ean-G. | -Schuessl | er, | , | |
| N | of the Village of Winnetka County of Cook State of Illinois | | | | | | | | | |
| 7 | for and in consideration of TEN and no/100 | | | | | | | | | |
| $\tilde{\omega}$ | CONVEY and WARRANT to Ralph Stow and Helen V. Stow, his wife, | | | | | | | | | |
| 7/4 | of the City of Chicago County of Cook State of Illinois CO.III. 016 not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the 1 9 9 2 7 | | | | | | | | | |
| | County of Cook in the State of Illinois, to wit: | | | | | | | | | |
| | Lot 13 in Block 4 in Manus Indian Hill Subdivision of parts of the North 1/2 of Section 28, Township 42 North, Range 13 East of the | | | | | | | | | |
| J | Trird Principal Meridian as shown on plat recorded June 23, 1922 | | | | | | | | | |
| 0 | e t _s T | фа чеу ал | ce is sub | ject to: (1 |) coven | ants. | restricti | ons and | 152 | STZ o |
| 1 | bu13. | in', line | of recor | d; (2) Real an unpaid | estate | texes | for 1973 | and sub- | 문문 * | ZEE SEE |
| P | Insta | Imen+ No | te dated | 4 May, 1968 | , secur | ed by | a Trust D | eed to | DEPT. OF | 17CH |
| | as Tr | ustee, 🚜 | hich said | ings Bank n Trust Deed | was re | corded | in the O | ffice of | 里 | \$ = \ |
| | as Trustee, shich said Trust Deed was recorded in the Office of the Recorde. c. seeds of Cook County, Illinois, on 16 May, 1968, as Document No. 20 491721, and which said Instalment Note the | | | | | | | | | |
| | grantees specifically assume and agree to pay as part of the purchase price of the lbove-described premises in accordance with | | | | | | | | | |
| | the t | erms and | provisto | ng of said | Note; a | nd the | terms, c | onvenants | lillijin | îiiii [|
| | | | | h said Trus | | | | | e N | ļ |
| | | | | nt daler th | | | | | OR REV | an popular to the |
| | | | | 1 | | | | | RSO | |
| | hereby releasing and waiving all rights under and by artice of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | | | | | | | | | |
| | Hilmois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | | | | | | | | | |
| , | 1 | | Ą | | | | | | AF. | |
| Ì | | DAT | ED this | gn_ | _ day or | <u> </u> | August | 1974 | : | |
| | } | Kuk | ud A V | hunder | Seal) | an-1 | Shus | ster conti | | |
| | PLEASE PRINT OR | Rici | ard D. Sc | | | ean C | Schuessl | er | | \sim 1 |
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| 1 | 6 | the de Cours | c Co | ok s | | 1 tha | undersigned a | Ny tary Public it | | |
| | and for sa | linois, Count id County, in | the State afore | said, DO HEREB | YCERTIF | Y that_R | ichard D. | Sr.n.e 181e | r | i |
| 1 | | | ano | known to me to b | huesele | r. his | wife. | | _ | |
| To the second | 1 | IMPRESS SEAL | and ackno | I to the foregoing wledged that _t_l | h QY signer | d, scaled a | nd delivered th | e said instrumen | it] | |
| | | HERE | asthe | uding the release a | d voluntary | act, for th | he uses and pur | poses therein of | 122 | |
| | | | | 54 | | | August | | | 2 |
| 1 | 1 | - | and official seal | , 11115 | _ <u>-</u> | . uay ois | L l | // E 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | n a | 18 Tale |
| | Commiss | ion expires _ | 3-9- | 1978 | WI | Ine K | 3//nord | | ΑΤΟΝ | 5 |
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| distant. | MAIL TO: | } | SUITE | 3050 | | | netka, Il | 11no18 TATISTICAL PURPOSI | | NUN T |
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| Au Girk | OR | RECORDER'S | OFFICE BOX NO | _BOX 533 | , | 1007 | MEADO | n 12003 | - 7 | L |
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