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| GEORGE E                   | COLE*   | No 810<br>July, 1967                                   |                                    |  | 24 1   | £ 1 km   |
|----------------------------|---|--|------------------------------------|--|--|--|
| 20                         | WARRANTY DEED   | COOK COUNTY  | PERMIT                             | 27 000 405   | Hedrey For   | 7. Oleo<br>0 4 8 5   |
|                            | ,<br>Joint Tenancy Illinois Stat  | FILED FOR  |                                    | 22 820 495   | *2282  | 0.485  |
| )                          | Joint Tenancy Illinois State  | Aug 19 74  | 1 54 PM                            |  | *2202  | 0403   |
| 3                          | (Individual to Individua  | it)  |                                    | Above Space For Recorder's U-  | se Only)   | A.C.   |
| 2                          |   |  |                                    |  | imp 1 6  | 7  |
| of the                     | GRANTOR PAU   | L A. GALLAC  | HER and M                          | ARY ANN GALLAG   | HER, his wife  | 200  |
| of the                     | Village of P  |  |                                    |  | llinois  | 1  |
| and c                      | din consideration of I<br>other good and va   | luable conside   | rations                            |  | DOLLARS,<br>in hand paid   | 1  |
| CON<br>his                 | VEY and WARR<br>wife, of 8804 Cro   | ANT to JA mwell Drive,                                 | CK L, DIEH                         | L and DOLORES M.   | . DIEHL,   | !  |
| of the                     | of Spr.   | ingfield (oun  | yot Carres                         | State of Vir   | ginia  |  |
|                            | Tenancy in Common to the control of |  | NANCY the fol<br>State of Illinois | dowing described Real Est,<br>s-to-wit   | ate situated in the  |  |
|                            |   |  |                                    | a subdivision of pai<br>ownship 42 North, 1  |  |  |
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|                            |   |  |                                    | vember 6, 1969, as   | Document   |  |
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| Cove                       | nants and restric   | tions of recor   | d as to use                        | and occupancy  |  | - N. I   |
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| hereby                     | releasing and warving a   | dl tights under and                                    | by viit a of the r                 | fomeste id Exemption Law   | a catalog State at   |  |
| Illinois                   | TO HAVE AND TO  | HOLD said premi  | ses not in to                      | n common, but in joint in  | tenancy torever  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
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| -1 ,** #E                  | ,c  |  |                                    |  |  |  |
| State of                   | Illinois, County of   | Lake   | **                                 | 1 the undersigned a S  | sotar Publi in   | <u>5</u> 75  |
| and for                    | aid Cosino, in the State  | atoresaid DO HF<br>nd Mary Ann (                       | REBY (ERIII<br>Sallagher           | I that Paul A. Gal   | lagier (ii)  | mir.mi 🖁   |
| <b>E</b> . S               | pers  | onally known to m                                      | to be the same                     | persons whose names  | 10   | <b>1</b> 2 3 <b>3 3</b>  |
| 3                          |   |  |                                    | appeared before me this<br>d-scaled and delivered the  |  |  |
| Ď                          | THE COLOR   | their fre  | ec and voluntary                   | act for the uses and purpo   |  | <i>/-/</i>   |
| AAA                        | 1   |  |                                    | of the right of homestead  | 211  |  |
| Given                      | Qiolling hand and office.   | d seal, this   |                                    | day of August  | 1974   |  |
| Commis                     | sion expires . Ju Ne  | B 192  | b Colur                            | ud M Spunge  | en ,   |  |
|                            |   |  | Edw                                | and M. Sprin   | gen  | _  |
|                            | STRUMENT WAS PPEPARED BY<br>SPRINGER, 111 W WHEATING  |  |                                    |  |  | 2 2  |
|                            | , CHICAGO, ILLINOIS 50602   | - Carton   | 0) .                               | 1138 Falmore   |  | 22 820 48  |
|                            | - Z   | Name world   | <del></del>                        | Palatine Illinois  |  | 326  |
| MAIL TO                    | 1-200 N   | Address  |                                    | Palatine, Illinois   | DELD   | ) 4  |
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