

UNOFFICIAL COPY



COOK COUNTY, ILLINOIS
TRUSTEE'S DEED FILED FOR RECORD
JOINT TENANCY
AUG 21 '74 10 07 AM

22 822 667

Thomas R. Olson
RECORDS & DEEDS
*22822667

Form 324 R-6-73

2314204

THE ABOVE SPACE FOR RECORDERS USE ONLY

6328614

430-7

THIS INDENTURE, made this 9th day of AUGUST, 1974, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 30th day of JULY, 1973, and known as Trust Number 62704, party of the first part, and BRUNO BALTRUS, A BACHELOR AND ESTELLE CACHRA, DIVORCED AND NOT SINCE REMARRIED 10521 S. 83rd Avenue, Palos Hills, Ill., not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) ----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to-wit:

Lot 328 in Frank De Lughach's Wooded Hills being a Subdivision of the South Half of the North East Quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

THIS INSTRUMENT WAS PREPARED BY:
ARLENE M. KATALINIC
111 W. Washington Street
Chicago, Illinois 60602

Together with the tenements and appurtenances thereto belonging TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common but in joint tenancy

5.00

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary on the day and year first above written.



CHICAGO TITLE AND TRUST COMPANY As Trustee as aforesaid,

By *Kary B...* Assistant Vice President
Attest *Arlene M. Katalinic* Assistant Secretary *A.K.*

STATE OF ILLINOIS,)
COUNTY OF COOK) SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes herein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal AUGUST 9, 1974 Date

Jacqueline Michaels Notary Public

NAME PIPAL, LUPA & OAS
STREET LAW OFFICES
CITY 5935 S. PULASKI RD.
PORTSMOUTH 7-0455
CHICAGO, ILLINOIS 60629
OR
INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER 539

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
10521 S. 83rd Avenue
Palos Hills, Illinois
SEND SUBSEQUENT TAX BILLS TO:
(NAME)
(ADDRESS)

COOK
CU NO 016
50347
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
42.00

Document Number
22 822 667

END OF RECORDED DOCUMENT