## UNOFFICIAL COPY

WARE	MIAJOTIUD - YTHAR	<b>22</b> 822 132	Modern Lier Incents No. 207	
	1602425	DEED		
	The Grantor s, ED	WARD J. WOODS and SOHPIE S. WO	ODS, his wife,	
	o'the City of Chic	ago , County of Cook		
	· (1)	ble consideration, the receipt of which is her	eby acknowledged, conveys	
	and (1) Var.a Fs	to DOROTHY DRAW, a widow, of the chap all chap all chap all the chap all title and interest in and to the following de	, Grantee .	
			on of the West ½ of	
	Lot 5 in the Township 39 l Cook County,			
SINIII.	90			
ANSTER	ici	0/		
OFF	VENUE TO THE			
STATE	<u> </u>	0,		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Noich, Range 13 East of the Third Pri Illino.s.		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		500	
910 00	מפרת סט			
0	situate in the Cit	y of Chicago , County of Cook	II mois, 2000	
国う	the Grantors expressly	releasing and waiving all right of homestead		
を	Subject to: All o	eovenants, conditions, and matters of s: party wall rights and agreements,	if any; special taxes or	
12-61	of any special tax of for the year 1974 and Dated this 13th	i subsequent years, and existing enci	roachments.	
63-12	dhoad In	Taske (SEAL) SOPHIE S: WOODS.	S. Woods (SEAL)	
· 制 山	EDWARD J. WOODS	(SEAL)	(SEAL)	(6.7
LATER DAT	(i) Insert "Warrants" or "Quitclai (2) "In Joint Tenancy, and not as	ma" as the case may be tenants in common" may be intested		
F	Note: Type the names of the Gran	to a and Notary below their respective signatures (OVER)		3
				822
	ing fo	<sup>26</sup> 74 3 43 (		132
· 學/图 - 11	HOWARD W. MINN 85 E. Wacker Dr Chicago, III. 606 263-6822 CDCL	pi		
<b>3.8</b>		a tage of the second		

## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, HOWA do hereby certify that HOWARD W. MINN . a Notary Public.

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as h free and voluntary act, for the uses and purposes therein set forth. Name:

Given under my hand an official seal, this

JUNE 19 74



Clarks Office

\*55855135

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END OF RECORDED DOCUMENT