

UNOFFICIAL COPY

#131-255120-303
DEED FOR ILLINOIS

Grantor
14818 MARSHFIELD

HARVEY, ILLINOIS 60426

22 823 413

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to MILFON PICKETT AND EULAETTA PICKETT, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.....

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate LOT NINE (9) (EXCEPT THE NORTH SEVENTEEN (17) FEET THEREOF) AND ALL OF LOT TEN (10) IN BLOCK 185 IN HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of JULY, 1974 has set his hand and seal as Field Office Director, Housing Management----- has set his hand and seal as Field Office Director, Housing Management-----, Illinois, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Charles J. Serpico
Mandy Kope

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner
BY: *William M. Miller* (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago, Illinois

I, REBECCA A. MEINKE, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of JULY 25TH, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of July, 1974

Rebecca A. Meinke
NOTARY PUBLIC
COOK COUNTY, ILLINOIS

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill 5.2 HP 98

C1970
C1970

Exempt under
Real Estate Tax
Date 8/1/74
FHA
17 North Dearborn
Chicago, Illinois

22 823 413

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1974 AUG 21 PM 8:56 *Shirley J. Chan*

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

AUG-21-74 852277 • 22823413 u A — Rec 5.00

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Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT