

# UNOFFICIAL COPY

1431300 COOK COUNTY, ILLINOIS  
WARRANTY DEED IN TRUST FILED FOR RECORD

22 829 750

University of Illinois

8.3-25-3990 21114 K Aug 27 '74 302 PI

\* 22829750

6.3-28-.39/0 2111.1 K Aug 27 '74 302 PI

THIS INDENTURE WITNESSED THAT the Great

\* 22829750

THIS INDENTURE WITNESSETH, That the Grantor, FRANK MITA AND MARYANNE MITA,  
of the County of Cook and State of Illinois, for and in consideration  
of the sum of Ten Dollars and Other Valuable Consideration before (\$10.00),  
in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey-  
and Warrant unto THE CHICAGO METROPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized  
and existing as a national banking association under the laws of the United States of America, and duly authorized  
to accept and execute trusts within the State of Illinois, as Trustee under the provisions of a certain Trust Agree-  
ment, dated the 2nd day of April 1974, and known as Trust Number 2112, the  
following described real estate in the County of Cook and State of Illinois, to wit:

Table 61 and 62 in block 5 in Project 6 addition to delineate  
In the north 1/2 of the south west 1/4 of section 14, town  
ship 60 north range 16, back of the Old Principal River  
along the east boundary.

ОДИН ОТВЕТ МЫ РИСУЕМ СУЩЕСТВУЮЩИЙ  
ОБЪЕКТЫ ИХ АДМИНИСТРАЦИИ ПРИЧЕМ  
ДОБРЫЕ ИЗ ГЛАВНОГО АДМИНИСТРАТИВНОГО  
ОБЪЕКТА, ЧТОБЫ БЫТЬ ПОДАЧА

Journal of Finance for Development, Vol. 33, No. 1, March 2009

In Witness Whereof, the grantor\_\_\_\_\_ aforesaid has VS hereunto set the 1<sup>st</sup> hand<sup>d</sup> and

at 11:00 A.M. day of August, 1974

State of ILLINOIS

County of COOK | " "  
ILLINOIS

7814-142

especially known to me to be the same as ours. — The author.

Subscribed to me this day in person and acknowledged that

They are signed, sealed and delivered the said instrument as the 1<sup>st</sup> day of July, in the year of our Lord one thousand nine hundred and ten.

Voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the

These under our hand as presents to you. Dated 20th Augt 1848.

*...and the Lord said unto me, "Go forth, and thou shall find a man who will tell thee all about me."*

*Holiday Public*

Book 4 (1944) (continued)

1922 N. Halsted Avenue, Chicago, ILL

For more information, visit [www.ams.org](http://www.ams.org) or call 800-321-4267.

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<sup>3</sup> See also the discussion of the relationship between the two concepts in the section on "The Concept of Space-Time." The concept of space-time is discussed in the next section.

The Cosmopolitan National Bank of Chicago  
Box No. 626

For information only. Not a valid bill of lading or bill of exchange.

**END OF RECORDED DOCUMENT**