

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS No 810  
July 1967

## WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

62348

*Harry B. Bainbridge* 22 830 495

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AUG-23-74 055364 • 22830495 u A — Rec

5.00

(The Above Space For Recorder's Use Only)

THE GRANTORS JAMES A. ABBOTT and CLAIRE M. ABBOTT, his wife  
of the Village of Richton Pk. County of Cook State of Illinois  
for and in consideration of Ten and no/100----- DOLLARS  
and other good and valuable consideration SUSAN in hand paid  
CONVEY and WARRANT to MICHAEL N. BALHAN and B. BALHAN,  
his wife

of the Village of Homewood County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit

Lot 109 in Burnside's Lakewood Estates, a subdivision  
of the North 33 feet of the East 1/2 of the South East  
1/4 and part of the East 1/2 of the North East 1/4 of  
Section 33, Township 35 North, Range 13, East of the  
Third Principal Meridian, in Cook County, Illinois.

### SUBJECT TO:

1. All general taxes and special assessments levied after the year 1973.
2. Easements, covenants, restrictions and conditions of record.

This instrument was prepared by  
Harry B. Bainbridge  
Attorney at Law  
195 Joe Orr Road  
Chicago Heights, Illinois 60411

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever

DATED this 19th day of August 19 74

(Seal) *James A. Abbott* (Seal)  
James A. Abbott

(Seal) *Claire M. Abbott* (Seal)  
Claire M. Abbott

State of Illinois, County of Cook ss I the undersigned, a Notary Public in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Abbott and  
Claire M. Abbott, his wife  
personally known to me to be the same person s whose name s are  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that they signed, sealed and delivered the said instrument  
as their free and voluntary act, for the uses and purposes therein set  
forth including the release and waiver of the right of homestead

Civil and official seal this 19th day of August 19 74

Commission expires April 11th 19 77 *Harry B. Bainbridge*  
Harry B. Bainbridge



ADDRESS OF PROPERTY & Grantees;  
22511 Lake Shore Drive  
Richton Park, Ill.

FOR ANY PURPOSES IN THE FUTURE AT ALL TIMES  
ONLY AND TO BE A PART OF THIS DEED

M. N. Balhan

Same as above

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
ST. CLAIR ST. ILL. COOK COUNTY  
REAL ESTATE TRANSFER DEPT.  
AUG 28 1974  
4200

UNIT 3 62348 ①

### END OF RECORDED DOCUMENT