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EORGE E. COLES NO 804 LEGAL FORMS OCTOBER 1967 SPECIAL WARRANTY DEED	LE* NO 804 MS OCTOBER 1967  L WARRANTY DEED  1. 2-36-449				
Statutory (ILLINOIS)	<b>22</b> 8 <b>3</b> 0	<b>'</b> 962			
(Corporation to Individual)	. [he	Above Space For Recorder's U	se Only)		
THE GRANTOR Central Life	Assurance Comp		<del></del>		
a corportion created and existing under a and duy amaged to transact business if the sum of() to _Dollar and other	n the State ofIII	nois for and	in consideration of		
in hand paid, and pure art to authority gry 8000000000000000000000000000000000000	retary of Housing successors and	ng and Urban Develo Lassigns	•		
Cook		described Real Estate situati			
Lot 41 in Block 2 in Crocker' east 1/4 of the Southeast 1/4 of the Third Principal Meridia	Resubdivision of Section 17, To	ownship 38 North, F			ı
	0/			ED IPT IR	\\ <u> </u>
	10			THIS DEED ON EXEMP'	(L)
			500	RE THAT RANSACTI	1, 20,
		2		Y DECLA NTS A THE REAL	. 3/2
In Witness Whereof, said Grantor has cauto be signed to these presents by its	vice lst day o	President	nas coused its name and attested by its	ALLIX RIC I HEREB REPREST UNDER I	TAX ACT
CEI	NIRAL LIFE AS	SSURANCE COMPA	VICE RESIDENT		
State pratiment Courty of Polk		undersigned, a Notary Pu	SECRETARY blic in and for the	FION	
County and Care aforesaid, DO HEREBY personally known to me to be the	e President of	the Company, an Iowa		ERAL	Ç.
corporation, a the me to be the	nd <u>James A. Smal</u> Secretary of same persons whose i	lenberger, personally said corporation, and per names are subscribed to the in person and severally acli	sonally known to e foregoing instru-	CONSIDERA	C
o OWON o such VI	.ce President a	ndSecre	tary, they signed	TAXABLE	
and defined it to be affixed it to be affixed it of said corporal act and deed Given under my hand and official seal, it		hority, given by the Board of voluntary act, and as the for the uses and purposes day of August		No 1.	
Commission expires September 30	1974	ness NOTARY PUBLIC	<u>~</u>		$\sim$
s instrument was prepared by: thland Mortgage Company, 630	Hamm Bldg.,	ADDRESS OF PROPERTY	So	DOCUM	$\sim$
Paul, Minn. 55102  FISHER AND F	ISHED ]	6219 Morgan Ave	60621	DOCUMENT NUMBER	공 유
Sulte 910	reet	THE ABOVE ADDRESS IS FOR ONLY AND IS NOT A PART OF SEND SUBSEQUENT TAX BILLS Office of the Con (Name)	nptroller		₹
OR RECORDER'S OFFICE BOX NO	60603	Dept. of Housing	Administration & Urban Devel		
BOX 533		Washington, D.	U. 20412		

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COOK COUNTY, ILLINOIS

Aug 28 '74 | sc PH

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FISHER AND FISHER
Ch CLESAILE Street
Ch CLESAILE Street Property of County Clerk's

SPECIAL WARRANTY DEED

Corporation to Individual

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GEORGE E. COLE® LEGAL FORMS