

TRUSTEE'S DEED COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Form 503 WSB

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 15th day of July, 1974, between MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 14th day of March, 1974, and known as Trust Number 2465 party of the first part and Sidney Freedman and Jacqueline Freedman, his wife, as joint tenants with the right of survivorship and not as tenants in common 835 Judson Evanston, Illinois

part 1 of the second part.
WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) ten and no/100-----dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part 1 of the second part,

the following described real estate, situated in Cook County, Illinois, to-wit

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

THIS INSTRUMENT WAS PREPARED BY
MICHIGAN AVENUE NATIONAL BANK
OF CHICAGO
30 NORTH MICHIGAN AVENUE
CHICAGO, ILLINOIS

BY *Gregory A. Jennings*

together with the tenements and appurtenances thereunto belonging

To Have and to Hold the same unto said part 1 of the second part subject to:

Real estate taxes for 1973 and subsequent years, Condominium Property Act of Illinois, Declaration of Condominium, building lines, building use and occupancy restrictions, covenants and restrictions of record, easements as shown on the Declaration of Condominium and other public utilities easements.

The deed of mortgage and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of the trust agreement above mentioned. This deed is made subject to the terms of every trust deed recorded in said county given to secure the payment of money, and remaining unrelieved at the date of the delivery of this deed.

Witness my hand and corporate seal to be hereto affixed, and has caused its name to be signed to and attested by its assistant secretary, the day and year first above written

By *Gregory A. Jennings* Trust Officer
Attest *Sidney Freedman* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK } ss. I, Cheryl Lynn Eyles
A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that
Gregory A. Jennings, Trust Officer
Robert S. Wagman
Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 15th day of July, 1974
Cheryl Lynn Eyles
Notary Public

DEBILIVER INSTRUCTIONS
NAME EVANSTON FEDERAL SAVINGS & LOAN ASSOCIATION
STREET 801 Davis Street
CITY Evanston, Illinois 60204
79-5910 Freedman OR
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
930 Hinman
Evanston, Illinois

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
50.00
THIS SPACE FOR AFFIXING STAMPS AND RECEIVING OTHER DOCUMENTS

63 319712

Henry H. Olson
RECORDER OF DEEDS

Document Number
22 838 204

UNOFFICIAL COPY

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Property

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Unit No. 404 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot A in the Consolidation of Lot 18 (except the Easterly 8 feet thereof taken for widening of Hinman Avenue) and the Southerly 40 feet of Lot 17 (except that part taken and used for Hinman Avenue), all in Block 2 in Gibbs, Ladd, and George's Addition to Evanston being a Subdivision in the Northeast Quarter (¼) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois according to Plat of Consolidation Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 6, 1967 as Document No. 20251386, which survey is attached as Exhibit "A" to Declaration made by THE NATIONAL BANK OF ALBANY PARK IN CHICAGO as Trustee under Trust No. 11-2907 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22561828 on December 4, 1973 together with an undivided 6.76% interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey). Said property being commonly known as 930 Hinman Avenue, Evanston, Illinois.

TO HAVE AND TO HOLD the same unto said party of the second part forever. Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property as set forth in the aforementioned Declaration, and the party of the first part reserves to itself, its successor, and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein together with the tenements and appurtenances thereunto belonging.

Grantor also hereby grants to grantee successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual exclusive easement for parking purposes in and to Parking Area No. p-10 as defined and set forth in said Declaration and survey.

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DEPARTMENT

END OF RECORDED DOCUMENT