## UNOFFICIAL COPY

| ž 1.   | 974 SEP 10 PM 3 2  | లిపించ   | RECORDER OF I  |   |
|--|--|--|--|---|
| GED E COLE & CO CHICAGO NO.  | 804  | •  | <b>C</b> 00k cop41 r R   | `                                       |
| WARRANTY DEED-Statu  | SEP-10-74 8  | 61852 • 2284   | 3092 □ A Rec   | 5.10                                    |
| (CORPORATION TO INDIVIDU  Approved By (Chicago Title and Tricking Real Estate  | 1 1  | 22 843 092   |  |   |
| Tomago Ivali Dalase  | a doubt  | (The Above Space For   | Recorder's Use Only)   |   |
| THE GRANTOR PAGE   | ENTERPRISES, INC.  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      |  |   |
| and duly authorized to tran  | disting under and by virtue of the state of the State of N and 00/100 (\$10.00)  |  | Illinois<br>, for and in con-  |   |
| CONVEYS and WARRANT  | to authority given by the Boa'S unto JAMES D. HARPER, on common, but in Joint te   | JR. and JACKIVN M  | AARPED his   | undon<br>ŝi /2                          |
| and State of P inois, to wit:  | s Angeles in the Coun<br>following described Real Estate   | situated in the County of  | of Cook  | 27.6                                    |
| ZI, IOWNSHID - NOTEN.  | e Mary Scott Resubdivision<br>Range 13, East of the Th<br>recorded March 13, 1973 a<br>pok County, Illinois.   | ird Princinal Merid  | lan according  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |
| Township 42 North, Rang  | net part of Lot 3 lying Ea<br>of said Lot 3 and 40 ft<br>y 550's Resubdivision of<br>the 17, East of the Third P<br>coroud Mr. 13, 1973 as D<br>ook Courty, llinois.   | rincinal Maridian  | or Section 21,   |   |
| Subject to: (a) Genera<br>and building and liquor<br>ordinances: (d) Public  | il taxes for 1774 and substractions of record; utility easer ants; nubil Covenants and restriction   | equent years; (b) (c) Zoning and bull c roads and highway ns of record as to | Building lines iding laws and s; easements use and   |   |
| its Bame tribualaned to thes   | is 19th they of July Park Edge,  | President, and 1974  | and has caused a lattested by its  |   |
|  | ~  | Cipal ch   | BITHER THE STREET  |   |
| State of Miking Sounty of<br>the County-and State afores<br>personally known to me to be   | udd, DO HEREBY CERTIFY,  |  | dolle, in and for  | or anticopy of the last                 |
| the me   | to be the same persons whose   | d corporation, and pers<br>names are subscribed                              | to the thregolng   |   |
| 2 Charles edge   | ned and delivered the said instru<br>Secretary of said corp  | ident and<br>ment as<br>oration, and caused the                              | Secretary chey President and corporate stal of   | DOCUMENT                                |
| Bon act,   | and as the free and voluntary  | corporation as their fr<br>act and deed of said cor                          |  | NT YOU                                  |
| Given under my hand end off  | icial scal, this 19th  | day of <u>July</u>   | 19.74  |   |
| Commission explanation   | 19 77  | NOTARY PUBLIC  | · · · · · · · · · · · · · · · · · · ·  |   |
| 17   | 27   | ADDRE  | SE OF PROPERTY:  |   |
| † 1 . Ar   | MERICA FEDERAL SAVINGS<br>VD LOAN ASSOCIATION  |  | neridan Road   | -                                       |
| PODER -  | 9900-W. Cermak Road<br>Icero, Illinois 60650   | THE AS   | ka, Illinois   | _                                       |
| GTATE  | iouro, minura 60650  | PURPOI<br>THIS OF  | ES ONLY AND IS NOT A PART<br>ED,   | •                                       |
| OR RECONDER'S OF   | FIGE BOX NO. E-TARROWNERS  |  |  |   |
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