

DEED FOR ILLINOIS

131:156717
109 East 144th Court
Harvey, Illinois 60423

22 843 294

THIS INDENTURE WITNESSETH: That James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to MELVIN DEAN AND MARILYN DEAN, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate
LOT NINE (9) IN SHELTERING OAKS SUBDIVISION A RESUBDIVISION OF LOT ONE (1) THROUGH TWELVE (12) IN OAK KNOLLS RESUBDIVISION IN SECTION EIGHT (8), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C2129 Convey

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impacted, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenant, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 31st day of July, 1974 has set his hand and seal as Field Office Director, Housing Management Field Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Charles J. Saper
Marilyn Hape

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *William M. Miller*
William M. Miller, Director, Housing Management Field Office
FHA FIELD OFFICE, Chicago

I, Rebecca A. Meinke, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 31, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

Box 97

NOTARY PUBLIC
Rebecca A. Meinke
Notary Public

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act.
Date 9-10-74
Rebecca A. Meinke
Notary Public

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UNOFFICIAL COPY

Edney R. Olson

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

1974 SEP 10 PM 4 37

SEP-10-74 862057 • 22843294 • A — Rec

5.00

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT