## UNOFFICIAL COPY

10 ACA APPARENT OF HIS TANK AND A HARMAN AND		
TRUSTLE STEED ROOMS & COLA-		
- LEGAL PORISO		
22 362 477		
• 3	:	
This Indentity c. made this 267# day of July 1974 between		
ANDREW VRTJAK		
as trustee_under Trust Agre men; known as Trust Number 2119		
	-	
dated the 2nd day of ar Jary 1969 grantor and JAMES SMITH		
and ARSULA J. SMITH, husband and w fe in joint tenancy		
Of		
WITNESSETH, That the grantor in consideic_ref the sum ofTWELVE_THOUSAND_FIVE_		Ξ
HUNDRED DOLLAES (\$12,500.00)		ς.
Dollars, receipt whereof is hereby acknowledged, and in pursu no of the power and authority vested in the		
grantor as said trustee and of every other power and authorit the grantor hereunto enabling, do es		
hereby convey and quitclaim unto the grantee. in fee simple, the following described real estate, situated		
in the County of <u>Cook</u> and State of <u>Illinois</u> o wit		
Lot 48 in Block 2 in D.C. L. A. A. L. A.		
Lot 48 in Block 2 in D.S. Lee's Addition to Chicago, in the last 1/2 of the North West 1/4 and the West 1/2 of the North Eist 1/4		
Principal Meridian in Cook County Illinois		
***		
This deed prepared by		
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Joseph O. Rubinelli 69 West Washington Street		
(69) West Washington Street Gnicago, Illinois 60602 (312) 782-2700		
En .		
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together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.		
IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set his		•
hand_and seal_the day and year first above written.	-	
Address of Grantee:  Stricture Thyat (SEAL)		
(SEAL)		
2119 W. North Avenua as trustee as aforthaid Chicago Duinoin Colly		
as trustee as aforesaid	1	
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Carrie Marine

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	COUNTY OF	ILLINOIS	ss.			
	STATE OF	TECHNOTO	1			
	I, Phy	/llis L. Burt			, a notary public	
			do hereby certify the	ANDREW VRT.		
	Trust No. 21	ounty, in the State aforesaid	Say IT Checan		COMPANIENCE TO A TAIL DESCRIPTION OF THE PROPERTY OF THE PROPE	
		to me to be the same				5.10
		me this day in person and				
		d delivered the said instruc				
	therein ser . or h.					
	GIVEN at	nd and official s	eal, this 26th	_day ofJuly	1974	
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7	Total Control	KIT OF RE	CORDE	rocu	MENT	4 1 1

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