

131-079643-203

8959 S. ELIZABETH ST, CHICAGO, ILLINOIS

DEED FOR ILLINOIS

22 865 112

copy of Justice

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to : WARDELL REDMAN AND SUSIE N. REDMAN, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON..... (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate : LOT 18 IN MARTIN J. HEALY'S FIRST ADDITION TO BRAINERD, BEING A SUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 100 FEET THEREOF) IN W.O. COLE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of September, 1974 has set his hand and seal as Field Office Director, Housing Management, Field office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Mary Harper
James J. Moore

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *William M. Miller* (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of ----- by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of September, 1974

Charles J. Serpico
Notary Public
Cook County, Ill.

304 97

Sub 97

Exempt under provisions of Paragraph 4, Section 4, Local Real Estate Transfer Tax Act.
Date: 9-26-74
Buyer, Seller or Representative: *Warde Redman, Susie N. Redman*
22 865 112

UNOFFICIAL COPY

Alvin H. ...

RECORDS & DEEDS
COOK COUNTY CLERK

1974 OCT 2 PM 1 13

OCT-2 -74 673639 • 22065112 A --- Rec

5.00

FORM 5.00

Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT