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| | 11 6 211118 | 22 868 The above space for rec | 939 003238 |
|--|---|---|---|
| The Grantor, Harris Trust and Savu | igs Bank, a corporation of of Illinois, not personally | f Illinois, and duly authorize , but solely as Trustee und | ed to accept A |
| visions of a Deed or Deeds in Trus Trust Agreement dated the2 | t duly recorded and delivere Oth day ofM | ed to said bank in pursuance | of a certain |
| 19 74 , AND known as Trust Num Dollars (\$10.00), and other good and | valuable consideration in | in consideration of Ten and n hand paid, conveys and qui | |
| ROBERT M. McCUE, a Bac | nelor | | T T T |
| (Address of Grantee) 3985 No. | cth Milwaukee Ave | nue, Chicago, Illi | nois NSI |
| the to lowing described real estate in | Cook | County, Illinois: | T 130 |
| | | | O TENO |
| | the East 17.0 fe | | * 47 * |
| sons, Inc. Sub | division in the W | | 11 6 |
| North Parge 13 | | l, Township 40 ird Principal Meri | dian, *** |
| in Cook County, | Illinois. | | - 613233 |
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| | | 1 of sequent years | |
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| | | | 1 1 50 |
| IN WITNESS WHEREOF, Grantor has signed by its Vice Presider | is caused its corporate sea | l to be hereunto a ixed, and stant Secretary, this | name to be |
| | , 19 74 | 6 | |
| SIST AND SIZE | | Trust and Savings BANK as aforesaid, and not persona | liy, |
| | D.V. | \\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Odk |
| | ВУ: | Vice President | 2 0 NO. 016 |
| Chicago, III, | ATTEST: | As Man Secretary | CG - COVAILA |
| STATE OF ILLINOIS,) SS. | | | |
| 1 - resstilities Secre | tary of the MARKIS (ROS) AND | lic in and for the County and State a named Vice President a Vice President a SAVINGS BANK, Grantor, persona es are subscribed to the foregoing is assistant Secretary respectively, app | 11.5 KINOMIN 19 |
| such me ti instr aald | is day in person and acknowl ment as their own free and volu Sank for the uses and purposes th | issistant Secretary respectively, upg- ledged that they signed and delive untary act and as the free and vol- serein set forth; and the said Assisti | untary act dans |
| OTAR) E corpo | and there acknowledged that s rate soal of said Bank caused t instrument as said Asaistant Se and voluntary act of said Bank for | ies are subscribed to the loregoing is assistant Secretary respectively, app- ledged that they signed and delive untary act and as the free gnd vol- ierein set forth; and the said Assist- aid Assistant Secretary, as cust- the comporate seal of said Bank to occetary's own free and voluntary at the uses and purposes therein set for | be affixed on The care and as |
| PUBLIO | under My hand and Notarial Seal : | THE SOM | |
| COURTE | Car | their mus | an Miles |
| Note that the same of the same | | NOTARY PUBLIC My Commission Expires March 6, 197 | |
| ame: John Pika | STR. | NET INFORMATION ONLY INSIDE TO ABOVE CRIBED PROPERTY HERE | 1 62 |
| ddress: 77 W (DA | high | CRIBED PROPERTY HERE | · (IMP) |
| iv: Chicaso, Ses |), // | | 102 |
| Rm. 67 | 533 | | |
| rm 104 R 5/72 | | This Instrument was prepa | احسست |
| 12848 (REV. 7/72) | | Catherine Murph | |
| | | 111 West Monroe Stre Chicago, Illinois 6069 | et |

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