

UNOFFICIAL COPY

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131-141016-203
8244 So. Oglesby,
Chicago, Illinois

FOR ILLINOIS

Grantee

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to Karl Ashford and Ocie Ashford, (his wife) as joint tenants but not as tenants in common.....

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate
TO WIT:

Lot 144 (except the North 8 feet thereof) and Lot 145 in Co-Operative Subdivision of the East 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.....

BEING the same property described by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of September, 1974.... has set his hand and seal as Field Office Director, Housing Management-----, FHA Field Office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Rose M. Davis
James J. More
STATE OF ILLINOIS } SS
COUNTY OF Cook

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *William M. Miller* (SEAL)
William M. Miller, Director, Housing Management
FHA FIELD OFFICE
FHA FIELD OFFICE, Chicago

I, *Ruth Crim*, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of September 30, 1974.... by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of September 1974.....

Ruth Crim
NOTARY PUBLIC
COOK COUNTY, ILL.

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill

5.2 HP 98

CE-188 *Grantee*

Exempt under provisions of Paragraph Real Estate Transfer Tax Act
10/27/74
Buyer, Seller or Representative

22 870 566

Boh 97

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RECORDED OF REC.
COOK COUNTY ILL.

Property of Cook County Clerk's Office

5.00

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SS 810 2PP

RECORDED OF REC.
COOK COUNTY ILL.

END OF RECORDED DOCUMENT