

131-129071-203  
DEED FOR ILLINOIS

16136 S. PLYMOUTH MARKHAM, ILLINOIS 22 872 913

*Inmate's*

THIS INSTRUMENT WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to : CHARLES E. TILLMAN AND MARY A. TILLMAN, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.....

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate : LOT 12 IN BLOCK 7 IN CANTERBURY GARDENS UNIT 3 A RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTH WEST 1/4 OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957, AS DOCUMENT NUMBER 1685937 IN COOK COUNTY, ILLINOIS.....

*22579 Cowley*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of AUGUST, 1974 has set his hand and seal as Field Office Director, Housing Management Field Office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Mary J. [Signature]*  
*J. Lynn [Signature]*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *[Signature]*  
C. VERNON JANISCH, ACTING, Director, Housing Management

FIELD OFFICE  
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS } SS  
COUNTY OF Cook }

I, REBECCA A. MEINKE, a Notary Public in and for the County and State aforesaid, do hereby certify that C. VERNON JANISCH....., who is personally well known to me and known to me to be the duly appointed Field Office ACTING Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of AUGUST 30, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of the Secretary of Housing and Urban Development, for the purposes therein set forth.

Given under my hand and Notarial Seal this



*Box 97*

Exempt under provisions of Paragraph 4, Real Estate Transfer Tax Act.  
Date: 8-30-74  
Buyer: Seller or Representative: *[Signature]*  
Section 4

22 872 913

UNOFFICIAL COPY

Chicago, Ill.

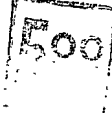
RECORDS OF DEATH  
COOK COUNTY ILL.

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Property of Cook County Clerk's Office

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