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PGM:sla
12-031-074 COOK COUNTY ILLINOIS
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OCT 22 '74 3 07 PM

Sidney R. Olson
22 885 155 #22885155

COOK
C.J. NO. 016
5 3 2 3
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
102.00

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 15th day of October, 1974, between CITIES SERVICE OIL COMPANY, a corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, party of the first part, and FIRST NATIONAL BANK OF SKOKIE, a National banking association, as Trustee under Trust Agreement dated October 1, 1974 and known as Trust No. 50102T, of the City of Skokie in the County of Cook and State of Illinois, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation has, and by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the said party of the second part, and to its successors and assigns or their heirs and assigns, FOREVER, all the following described lot, piece or parcel of land, situate in the County of Cook and State of Illinois, known and described as follows, to-wit:

Part of Lot 3 in Superior Court Partition of Lots 6 and 8 in County Clerks Division in the West 1/2 of Section 29 and also of Lots 7 and 8 in County Clerks Division of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian described as follows: Commencing at the intersection of the East line of the S.E. 1/4 of Section 30 with the centerline of Milwaukee Ave. (Ill. Rt. 21), said centerline being the North Easterly line of said Lot 3; thence Southeasterly along said centerline for a distance of 82.01 feet to the place of beginning; thence continuing along the last described course for a distance of 206.0 feet to a point at the intersection of said centerline and the North line of Lilac Ave., said point of intersection being 287.33 feet Northwesterly of the most Northerly Southeast corner of said Lot 3, thence Westerly along the North line of Lilac Ave., parallel with the most Northerly South line of said Lot 3, making an angle to the right of 125°55' with the prolongation of

700

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BOX 533

63-37-371K

5-6

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

the last described course for a distance of 210.45 feet to an iron stake, thence Northwesterly (parallel to Milwaukee Ave.) for a distance of 206.0 feet to an iron stake, thence Easterly (parallel to the North line of Lilac Ave.) for a distance of 210.45 feet to the place of beginning containing 0.803 acres, all in Northfield Township, Cook County, Illinois.

together with a perpetual easement for the construction, operation and maintenance of a six (6) inch sanitary sewer line across the following described real estate:

That part of Lot 3 in Superior Court Partition of Lots 6 and 8 in County Clerks Division in the West 1/2 of Section 29 and also of Lots 7 and 8 in County Clerks Division of Section 30, Township 42 North, Range 12 East of the 3rd P.M. described as follows: Commencing at the intersection of the East line of the Southeast 1/4 of Section 30 with the center line of Milwaukee Ave. (Ill. Rte. 21), said center line being the northeasterly line of said Lot 3; thence Southeasterly along said center line for a distance of 82.01 feet; thence Westerly along a line parallel to the North line of Lilac Ave. making an angle to the right of 125° 55' with the prolongation of the last described course for a distance of 210.45 feet to an iron stake and the point of beginning; thence Northwesterly along a line parallel to the center line of Milwaukee Avenue for a distance of 15 feet to a point; thence Southeasterly to a point being 15 feet East of the point of beginning on the above described line which is parallel to Lilac Avenue; thence West 15 feet to the point of beginning.

SUBJECT to covenants, restrictions and easements of record.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, its successors and assigns or their heirs' and assigns, forever.

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AND the said FIRST NATIONAL BANK OF SKOKIE, party of the second part, for itself, and its successors, does covenant, promise and agree that the premises described herein will not be used for the sale or storage of petroleum products for a period of five (5) years from the date of this deed.

AND the said CITIES SERVICE OIL COMPANY, party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, its successors and assigns or their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Assistant Secretary, this 15th day of October, 1974.

CITIES SERVICE OIL COMPANY

By R. B. Thomas R. B. THOMAS
Executive Vice President

Attest Lewis J. Haines
LEWIS J. HAINES
Assistant Secretary



STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

I, Alberta Baker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. B. THOMAS personally known to me to be the Executive Vice President of CITIES SERVICE OIL COMPANY, a Delaware corporation, and LEWIS J. HAINES personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument as Executive Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of October, 1974.

Alberta Baker
Notary Public
Alberta Baker



My Commission Expires:
January 21, 1977.

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This instrument prepared by Phyllis Garbe Merrill, Attorney
P. O. Box 300, Tulsa, Oklahoma 74102.

FOUR FOUR
PAGE THREE OF ~~XXXXX~~ PAGES

*Guaranteed by my commission
Renewed*

END OF RECORDED DOCUMENT