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1974 OCT 25 AM 11 48

*Edna R. Olson*

Holmes, Melvin

RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

5.00

THIS INDENTURE Made this 21st day of September 1974  
 between **Midwest Federal Savings & Loan Association of Minot**  
 a corporation duly organized and existing under and by virtue of the  
 laws of the ~~State of~~ **United States**, located at Minot  
~~North Dakota~~ **North Dakota** a party of the first part, and **THE SECRETARY OF HOUSING  
 AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns,**  
 party of the second part.

WITNESSETH, That the said party of the first part, for  
 and in consideration of the sum of One (\$1.00) Dollar and other good  
 and valuable consideration, to it paid by the said party of the  
 second part, the receipt whereof is hereby confessed and acknowledged,  
 has given, granted, bargained, sold, remised, released, aliened, con-  
 veyed and confirmed, and by these presents does give, grant, bargain,  
 sell, remise, release, alien, convey and confirm unto the said party  
 of the second part, his successor or assigns forever, the following  
 described real estate situated in the County of Cook and  
 State of ~~Wisconsin~~ **Illinois**, to-wit:

Lot Fifteen (15) in block thirty (30) in Southfield a subdivision  
 of Blocks 17, 18, 19, 22, 24 and 26, 30 and 32 in James Stinson's  
 Subdivision of East Grand Crossing in the South West Quarter (4)  
 of Section twenty five (25), Township thirty eight (38) North,  
 Range Fourteen (14) East of the Third Principal Meridian, in  
 Cook County, Illinois.

THIS TRANSACTION IS EXEMPT UNDER THE  
 PROVISIONS OF PARAGRAPH 2-207 OF THE  
 REAL ESTATE TRANSFER ACT OF 1973  
 DATE October 25, 1974  
**5.00**  
*Edna R. Olson*  
 REPRESENTATIVE

TOGETHER With all and singular the hereditaments and  
 appurtenances thereunto belonging or in any wise appertaining; and  
 all the estate, right, title interest, claim or demand whatsoever,  
 of the said party of the first part, either in law or equity, either  
 in possession or expectancy of, in and to the above bargained premises,  
 and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described  
 with the hereditaments and appurtenances, unto the said party of the  
 second part, and to his successor or assigns FOREVER.

AND THE SAID ~~Secretary~~ **Midwest Federal Savings & Loan Association of Minot**  
 party of the first part, for itself and its successors, does covenant,  
 grant, bargain and agree to and with the said party of the second part,  
 his successor or assigns, that the above bargained premises, in the  
 quiet and peaceable possession of the said party of the second part  
 his successor or assigns, against all and every person or persons law-  
 fully claiming the whole or any part thereof, through or under  
 the said ~~Secretary~~ **Midwest Federal Savings & Loan Association of Minot**  
 party of the first part, his successor or assigns, shall be WARRANT and DEFEND

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IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Assn. party of the first part, has caused these presents to be signed by R. L. Muus its Vice Pres. and countersigned by William J. Gumeringer its Asst. V.Pres. & Secy. and its corporate seal to be hereunto affixed this 1st day of September, 1974.

Property of



MIDWEST FEDERAL SAVINGS & LOAN ASSN. OF MINOT

R. L. Muus, Vice Pres. Countersigned

William J. Gumeringer, Asst. V.Pres. & Secy.

State of ND... County of Ward... Personally came before me this 1st day of September, 1974... R. L. Muus, Vice Pres. and William J. Gumeringer, Asst. V.Pres. & Secy. of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers and Asst. V.Pres. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Viola L. Lee, Notary Public

My Commission: VIOLA L. LEE, Notary Public, Ward County, N. D. My commission expires Dec. 3, 1977.

Instrument was drafted by T. R. GRAY, Attorney at Law, 710 North Blain Street, Milwaukee, WI 53203.

Grantee: Secretary of Housing and Urban Development, Washington D.C.

MAIL TO BOX 464

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