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DEED FOR TILINOIS

131:061246

26 Bernice Ave. North Lake, Ill

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----. Secretary of Rousing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to JOHN K.EVENSEN, HIS SOLE ESTATE

(hereinafter referred to as "Grantee(s)"), at reterest in the following described real estate

TO WIT:
LOT FO'. THEN (14) IN BLOCK TWENTY TWO (22) IN SECTION ONE (1) OF COUNTY CLUB ADDITION TO MIDLAN, D.UT OFMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (4) OF SEC.10 THIRTY TWO (32), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

BEING the same ro erry acquired by the Grantor pursuant to the provisions of the National Housing Act. as amended (12 USC 1701 et seq.) and the Department of Housing and orban Development Act (79 Stat. 667).

AND THE said Grantor self, his successors and assigns, does covenant, promise and agree to an with the Grantee(s), the heirs and assigns, that the Grantor has not made, or e, committed, executed or suffered any act or acts, thing or things whatsoever wereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be imperied, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all coven nts, restrictions, easements, reservations, conditions and rights appearing of roord against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27th

Sealed and delivered in the

Secretary of Housing and Urbay

BY: Federal Housing Commisel

FIELD OFFICE

FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS COUNTY OF

Patricia M. Fernandez , a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office

Given under my hand and Notarial Bear this 27th

This document prepared by Shelley Standing 17 North Dearborn, Chicago, Ill

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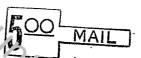
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Rept under provisions of Paragraph _____, Section for the fact that Transfer Tax Act.

| Date | Date | Green |
| Date | D



2897540



John K EVENSEN
150 CAMBRIDGE LN.
HOFFMAN ESTATES, TCLINOIS
60172

