

UNOFFICIAL COPY

22 897 540

DEED FOR ILLINOIS 131:061246 26 Bernice Ave. North Lake, Ill

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington; D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to JOHN K. EVENSEN, HIS SOLE ESTATE

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

LOT FOURTEEN (14) IN BLOCK TWENTY TWO (22) IN SECTION ONE (1) OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (SW) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of June 1974 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Ray Barnett
Sam R...

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *William M. Miller* (SPAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Patricia M. Fernandez, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of 27th June 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 27th day of June 1974



Patricia M. Fernandez
Notary Public

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Property of Cook County Clerk's Office

Grant under provisions of Paragraph E, Section 4 of
Real Estate Transfer Tax Act.
Date Nov 4th John K. Evensen
Buyer, Seller or Representative

22897540

5.00 MAIL



John K. EVENSEN
150 CAMBRIDGE LN.
HOFFMAN ESTATES, ILLINOIS
60172

RECORDED DOCUMENT