

UNOFFICIAL COPY

DEED FOR ILLINOIS

131:152222

1901 Governor's Ln

Hoffman Estates, Ill

22 897 059

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to CARL E. CONTI AND MAUDIE M. CONTI, HIS WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON -----

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate TO WIT:

PARCEL 1: UNIT 1 AREA 17 LOT 6 IN BARRINGTON SQUARE UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS

ALSO PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or federal facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of October, 1974 has set his hand and seal as Field Office Director, Housing Management----- Field office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Rose M. Doria
James J. Moe

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner
BY: William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

I, -----RUTH CRIM-----, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of October 8, 1974, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of October, 1974.

Notary Public

This document prepared by Shelley Staubitz, 17 North Dearborn, Chicago, Ill

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act
Date 10/30/74
Buyer, Seller or Representative Shelley Staubitz

22 897 059
FHA FIELD OFFICE, CHICAGO, ILLINOIS

RUTH CRIM
NOTARY PUBLIC
COOK COUNTY, ILLINOIS

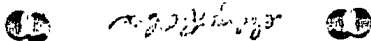
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Property of Cook County Clerk's Office



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RECORDED DOCUMENT