

Re: Henry, Deborah

22 903 256

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 28th day of October, 1974, between First Federal Savings & Loan Assn. of Mercer County a corporation duly organized and existing under and by virtue of the laws of the State of United States, located at Sharon Pennsylvania, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of one (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Illinois~~ Illinois, to-wit:

The South ten (10) feet of Lot thirty seven (37) and the North twenty (20) feet of Lot thirty six (36) in Block sixty four (64) in Drexel Park, A Subdivision of the East quarter (1/4) of the North half (1/2) of Section nineteen (19), Township thirty eight (38) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B, SECTION OF THE REAL ESTATE TRANSFER ACT.

DATE November 8, 1974
Sharon H. Gier
REPRESENTATIVE

22 903 256

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings & Loan Assn. of Mercer County party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said First Federal Savings & Loan Assn. of Mercer County party of the first part, and none other, it will forever WARRANT and DEFEND.

UNOFFICIAL COPY

IN WITNESS WHEREOF, The said First Federal Savings & Loan Assn. of Mercer County, party of the first part, has caused these presents to be signed by Donald H. Mong, its president and countersigned by Ronald E. Snyder, its secretary and its corporate seal to be hereunto affixed this 28th day of October, 1974.

FIRST FEDERAL SAVINGS & LOAN ASSN. OF MERCER COUNTY

Signed and Sealed
In Presence of:

Kay E. Forbes
Kay E. Forbes, Loan Processing Agent

Donald H. Mong
Donald H. Mong, President

Countersigned:

Theresa K. Bell
Theresa K. Bell, Loan Manager

Ronald E. Snyder
Ronald E. Snyder, Secretary

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State of Pennsylvania)
County of Mercer) SS

Personally came before me, this 28th day of October 1974, Donald H. Mong, president, and Ronald E. Snyder, secretary of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such president and secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the head of said corporation, by its authority.

Theresa K. Bell
Notary Public,
My Commission:

Theresa K. Bell, Notary Public
Mercer County, Pennsylvania
My Comm. Expires July 22, 1975

This instrument was drafted by T. R. GRAY, Attorney at Law.

710 North Plankinton Avenue
Milwaukee, Wisconsin

MAIL TO BOX 464

Grace
Secretary of Housing & Urban
Development
Washington D.C.

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END OF RECORDED DOCUMENT