

UNOFFICIAL COPY

DEED FOR ILLINOIS

22 905 467

Grantee 131:165142
15417 Oakley
Harvey, Illinois
60426

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ROBERT C. SLATER AND ANNIE J. SLATER HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate
THE NORTH 19.33 FEET OF THE SOUTH 103.18 FEET OF LOT 14 IN VAN MORE BUILDER'S SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE EASTDRLY 17.0 FEET AND EXCEPT THE WEST 50 FEET) IN GEORGE WESELOH'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER WEST OF VINCENNES ROAD IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (42 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 18th day of September, 1974 has set his hand and seal as Field Office Director, Housing Management Field office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Marcy Hape
James J. Muel

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

I, RUTH CRIM, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of September 18, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

1974.



Exempt under provisions of Paragraph B of Section 4 of the Real Estate Transfer Tax Act of 1972
Date
Buyer, Seller or both same (19)
22 905 467

PROB
C 260
Wm

Bo 97

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13V-12-74 894886 • 22905467 • A — Rec

5.00

Property of Cook County Clerk's Office

22905467

END OF RECORDED DOCUMENT