

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No 810  
July 1967

## WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual)

(The Above Space For Recorder's Use Only)

5569-9  
63631  
①

UNIT 1

22 908 861  
NOV 15 1974

51

THE GRANTOR LYNDA PETERSON, divorced and not remarried

of the City of Chicago County of Cook State of Illinois  
for and in consideration of Ten (\$10.00) and no cents DOLLARS.

and other consideration in hand paid.  
CONVEY s and WARRANT s to ALBERT F. THOMPSON and MARY J. THOMPSON,  
his wife

of the City of Chicago County of COOK State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit

Lot 20 in Block 3 in Summerdale Park being a  
Subdivision of the South Half of the North East  
quarter of the North East quarter of Section  
7, Township 40 North, Range 14, East of the  
Third Principal Meridian, in Cook County, Illinois.

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE NOV 15 1974  
\$ 25.00  
PB 1189

500 MAIL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever

DATED this 10TH day of October 19 74

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURES

(Seal) Lynda Peterson (Seal)  
LYNDA PETERSON, divorced and  
and not remarried (Seal)

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE NOV 15 1974  
\$ 21.00  
PB 1189

State of Illinois, County of COOK, I, the undersigned a Notary Public in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that LYNDA PETERSON,  
divorced and not remarried

IMPRESS  
SEAL  
HERE

personally known to me to be the same person, whose name is  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that she signed, sealed and delivered the same  
in her free and voluntary act, for the uses and purposes set  
forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of October  
19 74 Joanne Schick  
My commission expires June 7 19 78

This document prepared by Richard J. Superrine

MAIL TO

GUARDIAN SAVINGS & LOAN  
3335 N. ABLEMAN AVENUE  
CHICAGO, ILLINOIS 60657  
(City State and Zip)

OR

RECORDER'S OFFICE BOX NO

ADDRESS OF PROPERTY  
1736 W. Balmoral

Chicago, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO  
Albert F. Thompson  
(Name)

1736 W. Balmoral  
(Address)

DOCUMENT NUMBER  
22908861

END OF RECORDED DOCUMENT