

UNOFFICIAL COPY

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TRUSTEE'S DEED

THIS INSTRUMENT WAS PREPARED BY
PIONEER TRUST & SAVINGS BANK
4000 NORTH AVENUE - CHICAGO, ILLINOIS

DEC-11 11-33

22 932 237

DEC-11-74 9 11 5 52 o 22 932 237 A -- Rec

5.00

64432
THIS INDENTURE, made this 1st day of November, 1974, between PIONEER TRUST & SAVINGS BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 5th day of March, 1968, and known as Trust Number 16373, party of the first part, and WANS JAEHNIGEN, a bachelor, whose address is: 803 D Valley Stream Drive, Wheeling, Ill.

part y of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and NO/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part,

5.00

the following described real estate, situated in Cook County, Illinois, to-wit:

(SEE RIDER ATTACHED & INITIALED)

Unit No. 2-D as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1 through 22, both inclusive, in Elmhurst Rancheros, being a Resubdivision of Lots One (1) and Two (2) in Westbrook Terrace Resubdivision, in the Southwest quarter (SW $\frac{1}{4}$) of Section Three (3), Township Forty-two (42) North, Range Eleven (11), East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded September 21, 1968, as Document No. 19,592,909 in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium made by Pioneer Trust & Savings Bank, as Trustee under Trust Agreement dated March 5, 1968, and known as Trust No. 16,373, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22,312,598; together with an undivided 1.1347 percent interest in said Development Parcel (Excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration of Condominium Survey).

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Recorder's Office

Property of Cook County Clerks Office 22332337

together with the tenements and appurtenances thereunto belonging.
To Have and to Hold the same unto said party of the second part, and to the proper use, benefit and behoof forever of the said party of the second part.
SUBJECT TO: Covenants and restrictions of record General taxes for 1972 and subsequent years. terms and conditions set forth in Declaration of Condominium.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
2-21-50
PR 10181
5 3 3 9 0
67 NOV 23 1974

This deed is executed in pursuance of the power and authority granted to and vested in said trustee by the terms of said deed of trust...
IN WITNESS WHEREOF, the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written.
By [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the Pioneer Trust & Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's Own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 2nd day of December, 19 74
[Signature]
Notary Public



NAME
STREET
CITY
OR
INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER 419
601-15271 - Unity Sav. Assn 4242 N. Paulina
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

END OF RECORDED DOCUMENT