## **UNOFFICIAL COPY**

	يگذاري داراند ا	SEORGE E. COLE*  LEGAL FORMS  No. 810  LEGAL FORMS  July. 1967  Ju	OUNTY, ILLINGIE	. ।	camada di menerum an a same e emi	Man	
		WARRANTY DEED THE	PACE RETORS		** *** *** ***	1°-	
	4	Joint Tenancy Illinois Statutory JAN 1		22 952 786		786	
整計	0	(Individual to Individual)	11	he Above Space For Recorder's Use	Only)		
	115	THE GRANTOR _ FRANKJ. S		the second control of the second grade of			
	(335	of the _city of Chicago for and in consideration of _Ten and _ and other valuable con_CO**VE 'S _ and WARRANTS t _ JOHNSON, his wife, 3 of the _city of Chicago not in Ten ney in Common, but in JOI!	sideration by EDWIN F. 1400 W. LeMoy	JOHNSON and MARION me ok State of Illing	DOLLARS. in hand paid, I.A. con.	2 ore 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	74&G	County of Cook  Lot 34 in Block 12 in V	in the State of III Vinkelman's Re abdivision of th	inois, to wit: esubdivision of Lots 1 a se south east quarter of of the Third Principal M	nd 12 in Section 35,		
	52 7	Cook Courty, Illinois.				ATE	
	63	O	•		20 A 211	AETRA-	
					72.50	LINO!	
	1-3		Cook	5	20	12.50	
	70		4			KE V F	
	3					IIX "KIDEKS OK	
		hereby releasing and waiving all rights u Illinois. TO HAVE AND TO HOLD's	nder and by virtue o aid premises not in t	f the Mode tead Exemption Lav senancy is common, but in joint	vs of the State of tenancy forever.	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
		Spated this sti	Seal)	y of December	19 74 , !	,	
		PLEASE PRINT OR FRANK J. Slusarek TYPE NAME(S)		₩	(Seal)		
		BELOW SIGNATURE(S)		1, the undersigned, a	74,		
	3	State of Illippois, County of Coc and for said County, in the State aforesai Frank	d. DO HEREBY ( J. Slusarek,	ERTIFY that a widower	js		
	www.tturn,	subscribed to	o the foregoing instr edged thathe free and vol	rument, appeared before me thing signed, scaled and delivered the luntary act, for the uses and purp	e said instrument		
		forth, includi Count (Iven under my hand and official seal, th	O 1	vaiver of the right of homestead	19 74 -		
		Commission expires July 25	19 75	Bruce M. Jancovic	NGTANYPTIBLIC	22	
: 湯		. 3	13. 6	This document prepar ************************************	Attorney at law	ا يو او	
		MAIL TO: (Mame)	mel -	22 S. Washington, P	TATISTICAL PURPOSES HS DEED.	786	
	·.	CR RECORDER'S OFFICE BOX NO.		SEND SUBSEQUENT TAX BILLS T		R	
		<b>G</b> .,		(Address)			Tarante Control
77		118359				量///	

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