## UNOFFICIAL COPY

	ring. (	GEORGE E. COLE*  NO. 810  JUNCOGRACIONITY, ILLINOIS  FILED FOR RECORD 22 OF 2	
	(	WARRANTY DEED 11CES PRECOND 22 952 831  JAN 16 '75 9 00 AF *2296283    *2296283    *2296283    ***	
	4	(Individual to Individual)  (3-38-23)  (The Above Space For Recorder's Use Only)	
	8-23	THE GRANTOR ANNE HOPPER, divorced and not remarried,  32 Woodland Court,	
e e	- 3	for and in consideration of \$10.00 and other good and valuable consideration in hand paid,  CONVEY_S_and WARRANTS_to_EDWARD_SKICKI, JOHN_SKICKI, and  DOROTHY_SKICKI, 3636_South_Wood_Street, Chicago, Illinois,	
	53	of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the	
100 m	ATER DATE	County of Cook in the State of Illinois, to wit:  Lot 15 in Block 26 in Canal Trustees Subdivision of the East 1/2 of Section 31, Township 39 North,	
	LATER	Range 14 East of the Third Principal Meridian,	
		Reampt seal, B.	
		NO TAXA NO TAXA NO TAXA	
		PARAGRAPH OF PARAGRAPH OF PARAGRAPH OF PARAGRAPH	
	-	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Homestead Exemption Laws of the Homestead Exemp	
		DATED this	
		PLEASE PRINT OR ANNE HOPPER (Scal)	
		TYPE NAME(S)  BELOW (Seal) (Seal)  SIGNATURE(S)	
Mark Street		State of Illinois, County of Cook ss. I, the undersigned, a Notary Public a and forestide and not remarried,	
	3	personally known to me to be the same person whose name	
	•	Given under in hand and official seal, this 14th day of November 19 74	
		Commission expires August 13, 1978 Milliam W. Modary Public This deed prepared by WILLIAM M. BRANDT, attorney, 77 W. Washington St., Chicago, Illinois 60602. 236-7690.	
		William M-Branlt ADDRESS OF PROPERTY:	
		MAIL TO:     The Above Address is for statistical purposes only and is not a part of this deed.   The Above Address is for statistical purposes only and is not a part of this deed.   Send Subsequent Tax Bills to:	
STATE OF STREET		OR: RECORDER'S OFFICE BOX NO. 533	