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	******************************	131:074325 2920 W. Flournov		1525/ W	Mand
	DEED FOR ILLINOIS	2920 W. Flourndy Chicago, Illinois	22 974 (	099 Chy.	Monrae
	64170 <b>7</b> 31733166775	WITNESSETH: That	Ser James T. L.	ynn, Secre	tary of
•	ECUTIVE EIGHT BENEFIT	avalonment of Washingt	on. D. C., acting	g by and through	
	the Tederal Housing	Commissioner Chereins	fter referred to	as "Grantor"), to	F
	and a consideration	n of the sum of ONE DOL	LAR (\$1.00) in h	and paid, and othe	r
	goud ord valuable c	onsiderations, conveys	to JAMES AND MAE	OLA TAYLOR 25/W MONR	15 Char ILL
			mail 10 50	25 I VV IVIONE	(3)
	` (O).		(hereinafter re	eferred to as "Gra	ntee(s)"),
	all interest in the	following described re			
		IO VI	T:	PIOCE S IN C W C	TARKE'S
	LOT 16 IN ORSYTHE, SPEAR AND WALLACE'S SUBDIVISION OF BLOCK 3 IN G.W. CLARKE'S SUBDIVISIO. OF THE EAST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH,				
	RANGE 13. EAG	OF THE THIRD PRINCIPAL	MERIDIAN, IN COO	K COUNTY, ILLINOIS	, tel. , i
				14	
		Ox			)
	BRING the same	property acquired by t	he Grantor pursua	ant to the provisi	ons
	of the National Hou	sing Act. is a mended (1	2 USC 1701 et sec	q.) and the	
	Department of Housi	ng and Urt un Davelopmen	t Act (79 Stat. (	06/).	
•		rantor for him:	museonners and s	esiona does cove	<u>.</u>
-	AND THE SAID G	gree to and with the or	antee(s). the hei	irs and assigns,	
	that the Granter he	a not made, done, carmi	tted, executed or	r suffered any act	1.37
	ow cets thing or th	hings whatsoever, whire	by by means wi	iereof the above	
	mantioned and descr	ibad oremisas, or any p	rt or parcel the	ereor, now are or	
	at any time hereaft	er, shall or may be imp	eached, charged c	or encompered in .	1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1
	any manner or way w	natsoever.			
	SATE CONUCYANCE	E is made SUBJECT to al	l covenir or rest	rictions, easemen	ts,
		tions and rights appear	ing of recording	inst the above de	-
	scribed property; a	lso SUBJECT to any stat	e of facts which.	an accurate surve	<b>y</b>
	of said property won	ald show-			(5)
		REOF the undersigned on	this 2/th de	of January 1975	
	his set his hand and	i seel as Field Office :	Director. Housing	Y TO BE MENT	, EHA
	Field office	Thichro I	llinois, for and	on partie of the	sara 🔼
	Secretary of Housing	, and Urban Development	. under authority	and to intue of	
	the Code of Federal	Regulations, Title 24,	Chapter 11, Part	2 200, Surpar 2 D.	974
٠					
	Sealed and delivered	i in the	1.2	16	1, 25 1/10 TO
	presence of:			donadru bna gnieu	
	P 1 D		BY: Federal Ho	using Commissione	CADATE
	Kal Be	mud	- N. N. N. O()		
	011		BY: William M	Miller, Director	Housen, Mar-7e
	$\nu$				W = W
			FIELD OFFI	OFFICE. Chicago	3 V.
	STATE OF ILLINOIS	) ss		CE OFFICE, Chicago	VANJA190
٠. أ	COUNTY OF Cook	<b>5</b> 33			
		70	- m.::13.	Canada	
	I, Patricia M	Fernandez , a Notar	rublic in and f	or the county and	
	State aforesaid, do	hereby certify that Willows to me to	o be the duly and	ointed Field Offic	 :e
	Director, Housing Ma	inagement, FHA	Field Office. Ch	icago, Il	linois,
	and the person who e	xecuted the foregoing	nstrument bearin	g date of January	24, 1975
٠. '	by vi	rtue of the authority	rested in him by	the Code of Feder	al
	Regulations, Title 2	24, Chapter II, Part 200	, Suppart D, app	eared Delore me	
	this day in person a	ind acknowledged that he is free and voluntary	ct as Field Offi	ce Director	
	Housing Manageme	nt, for and on	behalf of James	T. Lynn	
	Secretary of Housing	and Urban Development	for the uses an	d purposes therein	
	set forth.		2/+h 1-	y of January 197	<b>5</b>
	Given under my	nand and notanger		y or camary 197	
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