

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:169360
905 Marshall
Bellwood, Illinois

22 976 200
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THIS INDENTURE WITNESSETH: That James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ROBERT B. MAHANNA AND KATHERINE A. MAHANNA, HIS WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

THE NORTHERLY 8 FEET OF LOT 70 AND ALL OF LOT 71 (EXCEPT THE NORTHERLY 5 FEET THEREOF) IN MADISON STREET WESTCHESTER 'L.' SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 9th day of January 1975 has set his hand and seal as Field Office Director, Housing Management, FHA Field office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

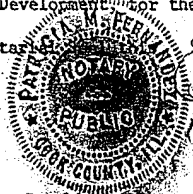
[Signature]
[Signature]

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *[Signature]*
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, Patricia M. Fernandez, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 9, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development for the uses and purposes therein set forth.

Given under my hand and Notary Public seal this 9th day of January 1975



[Signature]
Notary Public

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This document prepared by Shelley Staubitz, North Dearborn, Chicago, Ill

BOX 533

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63-55-67014

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NO TAXABLE CONSIDERATION

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Mack

LIVIO A. VALLI, JR.
American Home Savings & L.S.: ASSOCIATOR
1400 W. 47th Street
La Grange, Illinois 60525
352-7950

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Mack

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
JAN 27 '75 3 01 PM

Richard A. Chas
RECORDING DEPT.

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END OF RECORDED DOCUMENT