UNOFFICIAL COPY

_1	A		LEGAL FORMS OCTOBER, 1967				
			WARRANTY DEED	015 JAN 31 PM 23 6 982 772	1.5	1	
			Statutory (ILLINOIS)	JULY 1941 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<i>~</i> { }	
,							
			(Corporation to Individual)	(The Above Space For Recorder's Use Only)			
			*THE GRANTOR EXECUTRANS	, INC.!			-
· ·		13		id by virtue of the laws of the State of New York		\ \frac{1}{2}	
* !		d	and duly authorized to transact business in	the State of Illinois for and in consideration of 100	4.0		
•				and the second s		1	
		3	in hand paid, and pursuant to authority give	n by the Board of	41 4		
		2	City	Cook			
	,		Illinois	the following described Real Estate situated in the County of	:		
•• ,			Cook in the State	of Illinois, to wit:			7
	. 8		Lot 346 in Allerton's Engle	wood Addition in the Southwest quarter of		-	
			Scatton 19, Township 38 Nor Mariain in Cook County, Il	th, Range 14, East of the Third Principal			
•							\ \
			years; a'l caxes, special a	ANY: General taxes for 1974 and subsequent sessing the sessing taxes deviced after the		1	
مادي				inst#/iments of special assessments heretofore # # # # # # # # # # # # # # # # # # #	-		1.
A		•	and party-wails and party-w	all agreements; building, building line and as and as conditions and covenants of record, and			
Gt.			building and zoning laws an	d o'Minances; roads, highways, streets and	i	•	
V			alleys.	200Z			
7 :		. /		500		, .	
•			THIS INSTRUMENT PREPARED BY				
		`	, This mandach The Mes by	1211 W. 22nd. St.			1
			In Witness Whereof, said Grantor has cause	Oak Brook, Illinois 60521	, 2		
•			to be signed to these presents by its	Vice-President, and attested by its 2 th. January 1975			
			No to the second	EXECUTOR AS INC		. • • • •	١
				(NAME OF ORRIC LATIMAL)	•	•	
3				· Vice- PRESIDENT		ş	
. V		4	ATTES7 (Assistant- SECRETARY III IIII		1	
) -			State of Illinois County of DuPage County and State aforesaid, DO HEREBY C	ss. I, the updersigned, a Votary Pablic, in and for the			, [
<u> </u>		ĺ	personally known to me to be the	President of the EXECUTRAN'S 11'C.		•	
\$		}	corporation, and	RICHARD S. CISEK personally now ito me to be			{ }
			the ASSISTAN me to be the sa	t-Secretary of said corporation, and personally known to me persons whose names are subscribed to the for going instru-			
		3		before me this day in person and severally acknowledged that as	•		
		1	and delivered the	said instrument as Vice- President and Assistant-			
		-		corporation, and caused the corporate seal of said corporation eto, pursuant to authority, given by the Board of <u>Directors</u>	1. A.	·	à III M
			of said corporati	on as their free and voluntary act, and as the free and voluntary said corporation, for the uses and purposes therein set forth.		ji	
		1	Given under my hand and official seal, this	30th. day of January 1975			
10.5			Commission expires April 10	1978 James L. Cox	Å.		
				ADDRESS OF PROPERTY, AND GRANTEE: 2054 W. 69th. Street Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES SEND SUBSEQUENT TAX BILLS TO:			
			(Name)	Chicago, Illinois			
			AAIL TO: (Address)	THE ABOVE ADDRESS IS FOR SATISTICAL PURPOSES CONLY AND IS NOT A PART OF THIS DEED.			
			(City, State and Zip)				
		,	RECORDER'S OFFICE BOX NO.	7 (Name)			
				(Address)			
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