

# UNOFFICIAL COPY

GEORGE E. COLE\* NO 804  
LEGAL FORMS OCTOBER, 1967

## WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

22 982 784

JAN 31 PM 1 37

CHICAGO 94010

(The Above Space For Recorder's Use Only)

THE GRANTOR FAMILY CHRISTIAN ENTERPRISES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10.00) Ten & 00/100 DOLLARS.

in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation CONVEYS and WARRANTS unto

TOMMIE LEE WOODS, divorced and not since remarried of the City of Chicago in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 4 IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, ALL INCLUSIVE IN BLOCK 3, LOT 1 to 19, 21 to 31, 33 to 38 AND 42 to 46, ALL INCLUSIVE IN BLOCK "R", LOT 1 to 46 IN BLOCK 5 AND LOTS 1 to 46 ALL INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 30th day of JANUARY 1975.



FAMILY CHRISTIAN ENTERPRISES, INC.

(NAME OF CORPORATION)

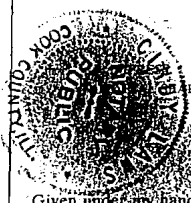
BY Paul Grevin AU. GREVIN

PRESIDENT

ATTEST

SECRETARY

State of ILLINOIS County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that PAUL GREVIN personally known to me to be the President of the FAMILY CHRISTIAN ENTERPRISES, INC.



corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of JANUARY 1975.

Commission expires 9-7 1975 Andy Haus NOTARY PUBLIC

ADDRESS OF PROPERTY: 817 5. Woodlawn

CHICAGO ILL  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State and Zip: \_\_\_\_\_

OR

RECORDER'S OFFICE BOX NO. 40707

(Name)

(Address)

DOCUMENT NUMBER

22982784

C 3937 Haus