## **UNOFFICIAL COPY**

|                                |  |  |  | terning to the control of  |                               |
|--------------------------------|--|--|--|--|-------------------------------|
| GEO E COLE E<br>L E G A L      | MAN PER TOUR   | T. N. F. J. F. S.  |  | RECORDER OF DEEDS  | len-                          |
| WARRAN                         | STATUTORY (ILLINOIS) DUAL TO INDIVIDUAL  | , 22   | 987 467  | ALLOND PO DEEDS  |                               |
| Approved B                     | Chicago Title and Trust Co.<br>Chicago Real Estate Board   | 10 16 AB   | The Above Space For Recorder   | *2298746   | 7                             |
| THE GI                         | ANTORS_ FRANK P. AND   | GELUCCI and JU   | OITH A. ANGELUCCI  | , his wife,  | v.                            |
| for and CONVE                  | and other good   | 00/100<br>and valuable   | consideration in   | Linois<br>DDOLLARS,<br>h hand paid,  |                               |
|                                | ICK M. WANLON and CLA  | _  |  | linoie   |                               |
| the Cou<br>Lot<br>Subd<br>of B | City of Chicago nancy in C mm in but in JOINT ity of C of  | TENANCY, the following the State of Illinois of Lot 13 in Busion of the 11's Subdivisi 6, Township 3 | owing described Real Estate, to wit: lock 7 in Oak Parl following Blocks on of the East 1/8 North, Range 13  | k Avenue<br>and part<br>2 of the   |                               |
| the                            | c 1 (except the North<br>ept the North West 1/2<br>Eat 152 feet) and Blo<br>North 30 feet of that<br>East line of alley of<br>of the West 1/2 of B | ck 7 except to<br>part of the S<br>Blocks 8, 9 a   | he South 156 feet<br>he North 1/2 and<br>outh 1/2 lying Ea<br>and the North 249.   | of grant management of grant management grant gr |                               |
|                                | County, Illinois   | lock to end th   |  | I S S  | ř.                            |
|                                |  |  | <b>.</b> 5   | N E E N  | . : ; ;<br><del>. : •</del> > |
|                                | eleasing and waiving all rights<br>of Illinois. TO HAVE AND TO<br>orever.  |  |  |  | )<br>(5)<br>(6)               |
|                                |  |  | ()   |  |                               |
|                                | DATED this 3rd   | day of S   | eptember o   | 19.74  | ÉQ<br>≅                       |
| . v                            | Thorf fre  | Seal)  | white U. (1307)  | (Seal)   |                               |
| PLEASE<br>PRINT O              |  | Jưẩ  | ith A. Angelucci   |  | 25<br>25<br>25                |
| TYPE NAM<br>BELOW              | · ·  | (Seal)   |  | (S al)   | KJR<br>Mari                   |
| SIGNATUR                       |  | ***************************************  | *****  |  |                               |
| State of                       |  | ounty, in the State at   | I, the undersigned, a Not<br>Foresaid, DO HEREBY C<br>dith A. Angelucci  | ERTIFY that  | 9-3                           |
| CON 5                          | subscribed to to person, and actionstrument as_  | the foregoing instru<br>cnowledged that h  | me person whose name ment appeared before me signed, sealed and deliventary act, for the uses the and waiver of the right  | e this day in<br>ered the said<br>and purposes   | C                             |
| Given u                        | der my hand and official seal, th  | nis 31st   | day of January   | 2 75   | <b>&gt;</b>                   |
| Commiss                        | ion expires April 20   | 19 <sup>76</sup> Thom  | normal de la serie | HOTEL PURIS  |                               |
| The meter                      | NENT WAS PREPARED BY   | ert i draumas assenum film i sia krismmännin killi 2007.   |  | otees:   |                               |
| THOMAS J. 5<br>5240            | (RYP), ACTORNIEY AT LAW<br>(BEST COTE! STREET<br>( NITHERS COE!)   |  | 4137 S. Grove<br>Stickney, Il  |  | <b>%</b>                      |
| OIDEN                          | NAME THOMAS B. M. ADDRESS 77 WEST WASHIN   | ACKIE .  | THE ABOVE ADDRESS IS PURPOSES ONLY AND IS THIS DEED.   | NOT A PART OF Z  |                               |
| MAIL TO:                       | CITY AND COLICEGE I  | VETON St.,   | SEND SUBSEQUENT TAX  | BILLS TO:  | 67                            |
| OR                             | RECORDER'S OFFICE BOX NO.  | 00000  | BOX 533  |  |                               |
|                                |  |  | (ADDRESS   | ,  |                               |

NO DE RECORDED DOCUMENTS