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COOK COUNTY, ILLINOIS
FILED FOR RECORD

Geo E Cole & Co Chicago
LEGAL BLANKS

No. 820

QUIT CLAIM DEED (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

Approved By (Chicago Title and Trust Co
Chicago Real Estate Board)

12 47 PM

22 989 480

RECORDED FOR DEEDS

*22989480

(The Above Space For Recorder's Use Only)

NO TAXABLE CONSIDERATION

THE GRANTOR NEIGHBORHOOD REDEVELOPMENT ASSISTANCE, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) and no/100-----DOLLARS, and other good and valuable consideration----- in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and QUIT CLAIMS to MING TAK WONG and SHUI KIM WONG, his wife, 253 West 24th Place, as Joint Tenants and not as Tenants in Common,

of the City of Chicago in the County of Cook and State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: The West 3.58 feet of the East 393.00 feet (as measured on the North line thereof) of the following described tract of land: Lots 1 to 27 inclusive, taken as a tract, of Block 10 in Archer's Addition to Chicago in Section 28, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows: Beginning at the North West corner of said Block 10; thence South on the West line of Block 10, 32.0 feet; thence East, on a line forming an interior angle of 90 degrees 30 minutes 52 seconds with the last described course, 100.04 feet; thence South-easterly on a line forming an interior angle of 189 degrees 11 minutes 30 seconds with the last described course, 218.16 feet; thence East on a line parallel with the North line of said Block 10, 286.67 feet; thence Northeasterly on a line forming an interior angle of 169 degrees 36 minutes 25 seconds with the last described course, 70.49 feet; thence Northeasterly, 16.68 feet to a point on the East line of said Lot 27, said point being 41.50 feet South of the North line of said Block 10, (as measured on said East line); thence North on said East line 41.50 feet to the North line of said Block 10; thence West on the North line of said Block 10 to the place of beginning, all in Cook County, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its president to these presents by its President, and attested by its Secretary, this 9th day of December, 1974, NEIGHBORHOOD REDEVELOPMENT ASSISTANCE, INC.



BY: Gung H Wang PRESIDENT
ATTEST: Thomas A Volini SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GUNG HSING WANG personally known to me to be the President of the NEIGHBORHOOD REDEVELOPMENT

ASSISTANCE, INC. corporation, and THOMAS A. VOLINI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 9th day of December 1974

Commission expires May 9 1974 Expiretime Hall NOTARY PUBLIC

ADDRESS OF PROPERTY: 239 West 24th Place

MAIL TO: ADDRESS CITY AND STATE Chicago, Illinois

OR RECORDER'S OFFICE BOX NO. 275

AFFIX "RIDERS" OR REVENUE STAMPS HERE
If the attached instrument is subject to a tax, the tax shall be paid by the grantor or the person who is the grantor of the Real Estate Transferred.

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DOCUMENT NUMBER 22 989 480

RECORDED DOCUMENT