UNOFFICIAL COPY

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3	·	Feb 13 *75	9 00 rAH	piece for recorders use only	*2299	5695		
	THIS INDENTURE W	ITNESSETH, That the each in their own	Grantors, JC	AN BOLGER BARRET as husband and w	TT and vife.			
Permanent Property Index No. 16-08-407-005 LATER DATE	of the County DuPage of Ten and no/100 and valuable considerations if F 1 R S T B A N successors as Trustee under to October described real estate in the County of the Co	promises to the apartnership of the provisions of a function of the provisions of the subject of the provisions of the provisions of the provision of	and the Art of the Art	the art and purpose, berein and distributions, toward the North part to Austinville East of the Thi Innois. The art and purpose, berein and distributions, toward the North part to Austinville East of the Thi Innois. The art are art are	consideration of the goal of the following day of t	Seller or Representative		
	Notes of Illinois 88	James Barrett, h	usband and		nd		9	
	S. NOTAR PUBLICAS COUNT	personally known to me to be the the foregoing instrument, appears against, scaled and delivered the valued purposes therein well forth, in Gisen under my hand and notari	d before me this day in said instrument as the	person and acknowledged that to it is it i	hey W			
	FIRST BANK OF BOX 4		is: For refer	mation only insert street address				
	FBOP-TR2	7 First Bank of Oak 11 Mudison Street Oak Park, Illnois 60	at	mation only insert street address is above described property.	••• ·			
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