## **UNOFFICIAL COPY**

SHERWIN WILLENS

ZZ 939 956

**22 999 956** 

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 29th day of January, 1975, by and tween JOHN J. TWOMEY, United States Marshal for the Northern District of Illinois, party of the first part, and FEDERAL SAVINGS AND 'A' INSURANCE CORPORATION, an agency of the United States, with office; a. 10001 West Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WITNESSETH:

THE LAS, in pursuance of a Decree entered on the 25th day of September 1974, by the U.S. District Court for the Northern District of Tiliois, in a certain cause then pending therein, wherein FEDERAL SAVINGS AD LOAN INSURANCE CORPORATION was Plaintiff and ARTHUR LEE HALL, et al., were Defendants, which case bore Civil Number 74 C 1402 on the doakt of said Court, said first party, as United States Marshal, duly dertised according to law and said Decree the premises herein described for sale at public vendue to the highest and best bidder for cash, and the 29th day of October, 1974, at the hour of 2:00 o'clock in the aternoon, in Room 704 in the Chicago Civic Center, in the City of Chicago, Cook County, Illinois: and,

WHEREAS, at the time and place so as aforesaid appointed for said sale; said first party as such U.S. Marshal, attended to make such sale, and then and their differed and exposed said premises for sale at public vendue to the nodest and best bidder for cash, and thereupon FEDERAL SAVINGS AND IDAN INSURANCE CORPORATION did then and there offer and bid therefor the sum of \$14,500.00, and that being the highest and best bid, said irst party, as such U.S. Marshal, did then and there accordingly strike off and sell to said FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION for said sum of money, the said premises: and money, the said premises: and,

WHEREAS, no redemption as provided by the statute has been made of the premises hereinafter described: and,

Now, therefore, in consideration of the remises, said party of the first part conveys to the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, party of the second part, the following described real estate and premises, which are situated jute e County of Cook, in the State of Illinois, and are described as follows, to-wir:

Lot 9 (except the North 10 feet) and all of Lot 10 in Block 21 in Masonic Addition to Harvey a Subdivision of Lots 3 and 4 of Ravesloot's Subdivision of Lots 2 to 7 and 15 of a Subdivision of School Section 16, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County,

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

John J. Twomey United States Marshal Northern District of Illinois

allan Sueles BY: Allan D. Lindley, Chief Deputy Marshal

This Deed prepared by: SHERWIN WILLENS 3639 N. BROADWAY CHICAGO, ILLINOIS 60613

**BOX 533** 

isions of Transfer

exer.

Ħ

transaction &

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) COUNTY OF COOK

saic County, in the State aforesaid, do hereby certify that JOHN J. TWOMEY Uni ed States Marshal for the Northern District of Illinois, or his deputy or successor in office, who is personally known to me to be the same person whose name is suosc ired to the foregoing instrument, appeared before me this day in person and knowledged that he signed, sealed and delivered said instrument as his free and voluntimy act as such United States Marshal, or deputy, for the uses and purposes cherein set forth.

Given under my land and Notarial Seal, this 29th day of January,

John Clerks

COOR COUNTY, ILLINOIS FILED FOR RECORD FEB 18 '75 3 00 PH

\*22999956

END OF RECORDED DOCUMENT