## UNOFFICIAL CC

Doc#. 2200304190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2022 12:56 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 6870012244

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KATHRYN A MCAULEY AND ALLAN M KUHARCHUK, WIFE AND JUSBAND, AS TENANTS BY THE ENTIRETY to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/21/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1724355011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

THE SOUTH 1/3 OF LOT 3 IN BLOCK 7 IN PROOKFIELD HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-27-422-028

Property commonly known as: 3027 VERNON AVENUE, BROCKFIELD, IL 60513

Dated this 30th day of December in the year 2021 U.S. BANK NATIONAL ASSOCIATION

By: Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

JANA C This foregoing instrument was acknowledged before me on this 30th day of December in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally know it in me.

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429744714 T302112-04:09:52 [C-1] ERCNIL1





OFFIX ILEE CHRISTINA LADELU! NOTARY PUBLIC - HEAT'S STATE-AT-LARGE

> Corner Fusine 5/16/2005 D#XYP2MG