# UNOFFICIAL CC

Doc#. 2200304202 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2022 02:15 PM Pg: 1 of 3

This document was prepared by: Hometown National Bank 4141 Venture Drive Peru. IL 61354

When recorded, please return to: Hometown National Bank 4141 Venture Drive Peru, IL 61354

SATISFACTION OF MORTGAGE

GE dated 07/12/2019 which was re

lead as: 1920749 The Mortgagee is the holder of that certain MORTGAGE dated 07/12/2019 which was recorded on 07/26/2019 in the office of the Recorder of Deeds for COOL County, Illinois, and is indexed as: 1920749004. This Mortgage was executed by JESSICA L HOLTY, AN UNMARRIES PERSON AND JAMES M DUTTON, AN UNMARRIED PERSON and in favor of Hometown National Bank formerly known as LaSalle National Bank as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releas is the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be furthe asscribed:

## SEE EXHIBIT "A" ATTACHED

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 300 N STATE ST., CHICAGO, ILLINOIS 60654.

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 17-09-410-7/14-1814.

### NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: December 31, 2021

2200304202 Page: 2 of 3

# **UNOFFICIAL COPY**

By: \_

Missy Clancy

Title: Assistant Vice President, Mortgage Loan Officer

Attest:

Jown Logbach

Title:

Teller Operations Manager

State of Illinois, County of LaSalle

SS:

The foregoing instrument was acknowledged before me this 31st day of December 2021 by Missy Clancy and Jolyn Loebach, Assistant Vice President, Mortgage Loan Officer and Teller Operations Manager of Hometown National Bank a free and voluntary act on behalf of the corporation.

My commission expires:

OFFICIAL SEAL MARISSA J RANKINS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/26/2023

Notary Public

2200304202 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 19GSC017105NA

For APN/Parcel ID(s): 17-09-410-014-1814

PARCEL 1:

UNIT 5033 AS DELINEATED ON SURVEYS OF THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN 32-CTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS L'ING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, IL LINOIS;

WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24238692 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE EANEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERS HIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO EUCENE 1. LIGUROTIS AND LENA A. LIGUROTIS RECORDED JANUARY 6, 1978 AS DOCUMENT 2,273714 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

#### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORE 3AID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECLIDER 15, 1977 AS DOCUMENT NO. 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO EUGENE L. LIGUROTIS AND LENA A. LIGUROTIS RECORDED JANUARY 6, 1978 AS DOCUMENT 24273714 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSIONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS ALL IN COOK COUNTY, ILLINOIS.