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Doc#: 2200306027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2022 07:42 AM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 23 30-101-026-0000

Space above for Recorder's use

Loan No: 3928518



15240986

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS L.P.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/10/2006**

Original Loan Amount: **\$150,400.00**

Executed by (Borrower(s)): **GELACIO HERNANDEZ & ADELA HERNANDEZ**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0633448123** in the Recording District of Cook, IL, Recorded on **11/30/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

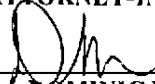
Property more commonly described as: **2244 W 119TH PLACE, BLUE ISLAND, ILLINOIS 60406**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/22/2021**

MTGLQ INVESTORS, L.P., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **MARK THOMAS WATERMAN**
Title: **VICE PRESIDENT**


Witness Name: **DOMINIC KOCH**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/22/2021, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MONICA HASTEY-MCMAHON**
My commission expires: **09/06/2025**



MONICA HASTEY-MCMAHON
Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

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EXHIBIT "A"

LOT 104 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF WESTERN AVENUE 131.92 FEET SOUTH OF THE NORTH LINE OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 33 FEET EAST OF THE WEST LINE OF SAID SECTION, RUNNING THENCE SOUTH ALONG THE EAST LINE OF WESTERN AVENUE 197.84 FEET TO A POINT 33 FEET EAST OF SAID WEST LINE OF SAID SECTION, THENCE EAST ON A LINE 379.76 FEET SOUTH OF A PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE CHICAGO ROCK ISLAND PACIFIC RAILROAD RIGHT-OF-WAY; THENCE NORTHEAST ALONG THE SAID RAILROAD RIGHT-OF-WAY TO THE SOUTH LINE OF 119TH STREET; THENCE WEST ON THE SOUTH LINE OF 119TH STREET 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION TO A POINT 158.4 FEET EAST OF THE WEST LINE OF SAID SECTION, THENCE SOUTH 98.92 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 124.7 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.