

UNOFFICIAL COPY

Doc#: 2200306175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2022 01:12 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0143174146

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL A KRUEGER AND ANGELA M MONTES** to **TOYOTA FINANCIAL CONSUMER SOLUTIONS** bearing the date 08/26/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2103501024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 12-15-119-034-1003

Property more commonly known as: 4532 N RIVER ROAD UNIT 2E, SCHILLER PARK, IL 60176.

Dated on 12 28 2021 (MM/DD/YYYY)

TOYOTA FINANCIAL CONSUMER SOLUTIONS AKA TOYOTA FINANCIAL SAVINGS BANK

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12 28 2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of TOYOTA FINANCIAL CONSUMER SOLUTIONS AKA TOYOTA FINANCIAL SAVINGS BANK who has/have satisfactorily identified him/her/herselves as the signer(s) to the above referenced document.

T-A Jenkins
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429578109 TOYOTA FINANCIAL SAV T232112-08:49:22 [C-2] RCNLI



D0088813552

UNOFFICIAL COPY

Loan Number 0143134146

'EXHIBIT A'

UNIT 2-E IN THE 4532 NORTH RIVER ROAD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 102 (EXCEPT THE NORTH 7.0) FEET THEREOF MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) AND THE NORTH 7.0 FEET OF LOT 103 MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT THE WESTERLY 17.0 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY) IN STRATFORD MANOR UNIT NO. 2. BEING A SUBDIVISION OF THAT PART OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD NORTH OF THE SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF ROBINSONS AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTH SECTION OF SAID RESERVE, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 23, 2005 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0517419011 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



429578109



D0088813552

Property of Cook County Clerk's Office