

UNOFFICIAL COPY

Doc#. 2200307029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2022 07:03 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0269722732

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FRANK ROCHA AND KIMBERLY ROCHA** to **PEOPLES HOME EQUITY, INC** bearing the date 09/03/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1026040120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT #1F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19280940 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-04-204-047-1006

Property is commonly known as: 9616 W HIGGINS RD UNIT 1F, ROSEMONT, IL 60018.

Dated this 30th day of December in the year 2021
WELLS FARGO BANK, N.A.

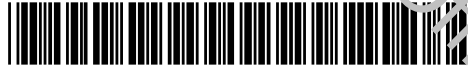


SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430035731 DOCR T302112-12:19:24 [C-2] ERCNIL1



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Loan Number 0269722732

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

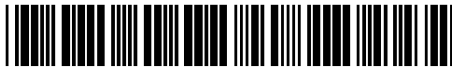

TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430035731 DOCR T302112-12:19:24 [C-2] ERCNIL1



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Property of Cook County Clerk's Office