## UNOFFICIAL CC

Doc#. 2200307372 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/03/2022 12:55 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 2200671499

## SATISFACTION OF MORTGAGE

The undersigned declares he is the present lienholder of a Mortgage made by JERRY PRICE, A SINGLE MAN to U.S. BANK NATIONAL ASSOCIATION, bearing the date 01/13/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1701855068.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 1 FOOT OF LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN JOSEPH L. DONAT'S ADDITION TO BERWYN, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN (FXCEPT THE WEST 295.16 OF THE SOUTH 295.16 FEET THEREOF). IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-30-231-021

Property commonly known as: 2516 RIDGELAND AVE, BERVYN, IL 60402

Dated this 30th day of December in the year 2021

U.S. BANK NATIONAL ASSOCIATION

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

Jany Cle This foregoing instrument was acknowledged before me on this 30th day of December in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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> Comm. Explant 5/30/2025 ED # KYNF29463