

UNOFFICIAL COPY

PREPARED BY:

Secretary of Housing and Urban Development
by Information Systems and Networks
Corporation, as Attorney-in-Fact
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Doc#: 2200307452 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2022 01:57 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ISN Corporation
2000 N. Classen
Suite 3200
Oklahoma City OK 73106

Loan #: **137-4433291**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DARRON BURTON

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/20/2011 Recorded: 03/06/2012 as Instrument No: 1206608253

Legal Description: LOT 8 (EXCEPT THE EAS 12.50 FEET THEREOF) AND LOT 9 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **19-35-110-076-0000**

County: Cook County, State of Illinois

Property Address: 3821 W 80TH PL CHICAGO, IL 60652

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/31/2021**.

**Secretary of Housing and Urban Development by
Information Systems and Networks Corporation, as
Attorney-in-Fact POA RECORDED 10/15/2021
INSTRUMENT # 2128839271 COOK COUNTY, IL**

By: 

Name: **Chris Jakova**

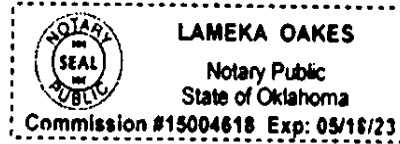

Title: **Authorized Signer**

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 12/31/2021, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact POA RECORDED 10/15/2021 INSTRUMENT # 2128839271 COOK COUNTY, IL**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office